

PART OF THE S.W. 1/4 OF THE N.W. 1/4 OF SECTION 21, T17N, R13E, IN THE TOWN OF UTICA, WINNEBAGO COUNTY, WISCONSIN.

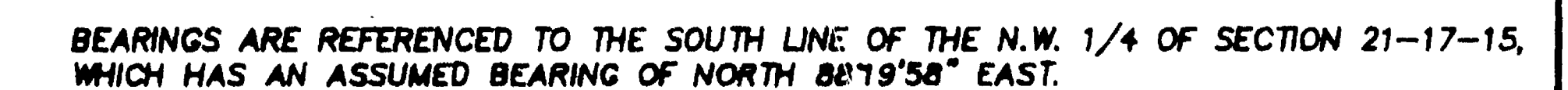
COMMENCING AT THE W. 1/4 CORNER OF SAID SECTION, THENCE NORTH 88°19'58" EAST ALONG THE SOUTH LINE OF SAID 1/4 SECTION 908.50 FT. TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED, THENCE NORTH 01°40'02" WEST 521.78 FT., THENCE NORTH 88°19'58" EAST 417.42 FT., THENCE SOUTH 01°40'02" EAST 521.78 FT. TO A POINT ON THE SOUTH LINE OF SAID 1/4 SECTION, THENCE SOUTH 88°19'58" EAST ALONG SAID LINE 417.42 FT. TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 5.0000 ACRES TO THE SOUTH LINE OF THE N.W. 1/4 OF SAID SECTION AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RESTRICTIONS OF RECORD. THE SOUTH 33.00 FT. OF SAID PARCEL IS RESERVED FOR PUBLIC RIGHT OF WAY.

NO. 2811A

I, Reinhard Roshig, Wisconsin Registered Land Surveyor, certify that I have surveyed the above described property and that the above map is a correct representation thereof and shows the size and location of the property, its exterior boundaries, the locations and dimensions of all visible structures thereon, boundary fences, apparent easements and roadways and visible encroachments, if any.

This survey is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee title thereto, within one (1) year from the date hereof. 1111

Reinhard Roehrig, Registered
Wisconsin Land Surveyor S-1368



ALL DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

() DENOTES RECORDED DIMENSION WHERE DIFFERENT FROM ACTUAL MEASUREMENT.

○ DENOTES 3/4 INCH DIAMETER IRON ROD 24 INCHES LONG SET, WEIGHING NOT LESS THAN 1.50 LBS PER LINEAL FOOT.

○ DENOTES 2.5 FOOT DIAMETER CONCRETE SEPTIC COVER.

● DENOTES 4 INCH DIAMETER SEPTIC VENT PIPE.

Q DENOTES UTILITY POLE.

× 97.92 DENOTES SPOT ELEVATION.

ELEVATIONS AS SHOWN ARE RELATIVE
(NOT BASED ON LOCAL DATUM)

| Category | Percentage |
|----------|------------|
| 1 | 50 |
| 2 | 10 |
| 3 | 10 |
| 4 | 10 |
| 5 | 10 |
| 6 | 10 |
| 7 | 10 |
| 8 | 10 |
| 9 | 10 |
| 10 | 10 |

(IN FEET)
1 inch = 50 ft.

NOVEMBER 28, 1995

LAND SURVEYING
&
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NO. 2811A

RANGE 15