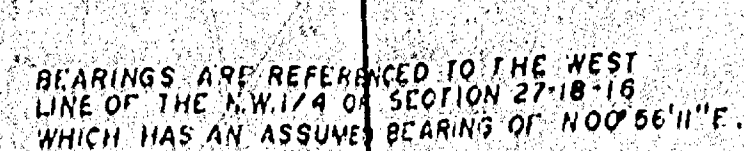


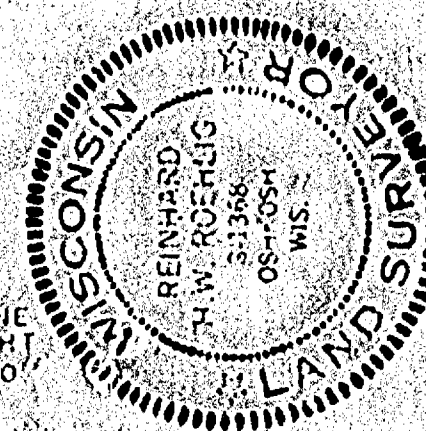
Subdiv. City of Oakland. Harry E. Subdiv



ALL DISTANCES ARE MEASURED TO THE  
NEAREST HUNDREDTH OF A FOOT.

O --- DENOTES 2" DIAMETER IRON PIPE,  
30' LONG WITH A WEIGHT OF 365 LBS. PER  
LINEAL FOOT.

ALL OTHER CORNERS ARE MONUMENTED WITH  
1" DIAMETER IRON PIPE, 24' LONG WITH A  
WEIGHT OF 160 LBS. PER LINEAL FOOT.



1987-1988

COMMON COUNCIL RESOLUTION  
Resolved, that the ATTY. GEN. ASSISTANT in the City of Oskosh,  
Eliot Jackson and James E. Finkbeiner are hereby approved.

my the corporation in the

Date \_\_\_\_\_ Street \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

There is a community of about 1000 people in the City of Oshkosh.

Suzette Clarke Converse

the City of Oskosh,

100

100

tax sales are 1980 and 1981

*Theresa D. Swank*  
Swank, Theresa

~~PLANNING & ZONING COMMITTEE~~

2000

0

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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100

London City &

10

**OWNERS CERTIFICATE**

As owners, we hereby certify that we caused the land described on this plat to be surveyed, divided, mapped and dedicated as represented on this plat. We also certify that this plat is required by S. 236.10 or 236.12 of the Wisconsin Statutes to be submitted to the following for approval or objection: City of Oshkosh, Department of Development, Washington County, Wisconsin.

Owners: \_\_\_\_\_  
County: \_\_\_\_\_

Mark Echeverriobon  
 Mayor  
 City of Oskosh, Wisconsin  
 21st day of July 1980.  
 James Barry Jr.  
 Mayor  
 City of Oskosh, Wisconsin

STATE OF WISCONSIN'S  
MILWAUKEE COUNTY)

personally came before me this 27th day of July, 1950 the above  
persons, W. E. Weissikow and James T. Barry Jr. to me known to be the persons who

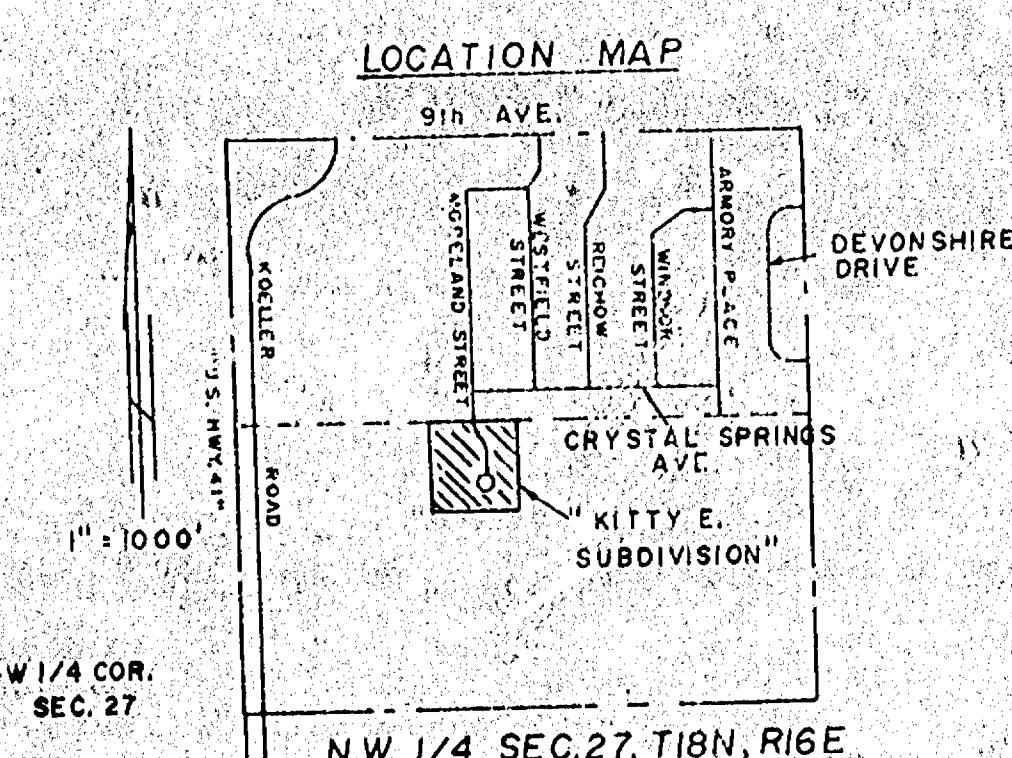
*Delores A. Mau*  
Notary Public—Milwaukee County, Wisconsin  
1932

My Commission Expires Jan 14, 1912  
 CERTIFICATE OF CITY TREASURER  
 STATE OF WISCONSIN SS  
 WINNEBAGO COUNTY)

I, Reuben H. Jansen, being duly appointed qualifiee and acting Mayor of the City of Oshkosh, do hereby certify that in accordance with the provisions of the City Ordinance of 1907, Chapter 10, Section 1, that there are no unpaid taxes or unpaid special assessments as of July 23 of the land included in the KITTY E. SUBDIVISION.

date Feb. 28, 1980

| CURVE DATA |        |        |              |                      |             |
|------------|--------|--------|--------------|----------------------|-------------|
| CURVE      | LOT NO | RADIUS | ARC<br>CHORD | CHORD BEING<br>THORN | CENT. ANGLE |
| 1          | 1      | 450.00 | 78.47        | S05°04'43.5"E        | 9°57'45"    |
| 1          | 2      | 400.00 | 83.46        | S05°04'43.5"E        | 9°57'45"    |
| 1          | W      | 510.00 | 88.68        | S05°04'43.5"E        | 9°57'45"    |
| 2          | 1      | 510.00 | 95.77        | S04°40'49"E          | 10°45'34"   |
| 2          | 2      | 480.00 | 90.14        | S04°40'49"E          | 10°45'34"   |
| 2          | W      | 450.00 | 84.50        | S04°40'49"E          | 10°45'34"   |
| 3          | 1      | 60.00  | 36.75        | N18°14'55.5"E        | 35°05'55"   |
| 3          | 4      | 60.00  | 36.75        | S18°50'59.5"E        | 35°05'55"   |
| 3          | 5      | 60.00  | 219.34       | S18°50'59.5"E        | 250°11'50"  |
| 3          | 6      | 610.00 | 1.3          | S06°58'59"E          | 00°09'14"   |
| 2          | 1      | 510.00 | 80.61        | S05°24'40.5"E        | 09°03'23"   |
| 2          | 2      | 510.00 | 13.19        | S00°04'30.5"E        | 01°32'57"   |
| 2          | 4      | 50.00  | 47.86        | S06°57'58"           | 54°51'59"   |
| 2          | 5      | 50.00  | 61.29        | N55°33'00"E          | 70°13'59"   |
| 2          | 6      | 50.00  | 61.26        | S55°54'53"E          | 70°13'59"   |
| 2          | 7      | 50.00  | 47.41        | N06°58'04"E          | 54°51'59"   |
| 2          | 8      | 50.00  | 13.82        | N00°11'12.5"W        | 01°46'21"   |
| 2          | 9      | 50.00  | 70.88        | N03°33'59.5"W        | 08°59'13"   |
| 2          | 10     | 510.00 | 10.16        | N03°29'21.5"W        | 01°06'29"   |
| 2          | 10     | 510.00 | 78.52        | N04°41'29"W          | L8°49'16"   |



Additional Copies to \_\_\_\_\_ Plat No. 0537  
 \_\_\_\_\_ NUMBER OF COPIES 6  
 \_\_\_\_\_ Rec'd SEP 17 1980  
 \_\_\_\_\_ County