

A Report of Lots 58 & 59 & 81-86 inclusive and portions of vacated Van Wagon Tract, Wagon and vacated Fox Tail Ledge in the Second Addition to Fox Chase, is a part of the NE 1/4 of the SE 1/4 of Section 29, T18N, R16E, 13th Ward, City of Oshkosh, Winnebago County, Wisconsin

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Lot 187	1000	1000	1000
Lot 188			

1997-1998	11.54	11.54	11.54
1998-1999	11.54	11.54	11.54
1999-2000	11.54	11.54	11.54
2000-2001	11.54	11.54	11.54
2001-2002	11.54	11.54	11.54

[illegible]

MAINTENANCE, REPAIRS, AND REPAIRS, AND REPAIRS OF AUTO SPARE

[illegible][illegible]

Filed this 22nd day of September 1958
 before me, T. C. [unclear]
 a Notary Public for the State of Texas, in and for
 the County of [unclear] State of Texas.

[illegible][illegible]

0-7-50521-24

Referred to Section 21.45 (c) (1) "transferring permanent to town of both office of the city of Oakland, substantially as shown, a 1922, and until the shall be paid by the said land, place is located in a building permit. The said shall in such as to be shown and corrected with various."

[illegible]

la sua ricerca sta

1. James F. Smith
 2. Estimate of Smith

[illegible]

Voluntary Social
 Voluntary Public
 By Post Office Express

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

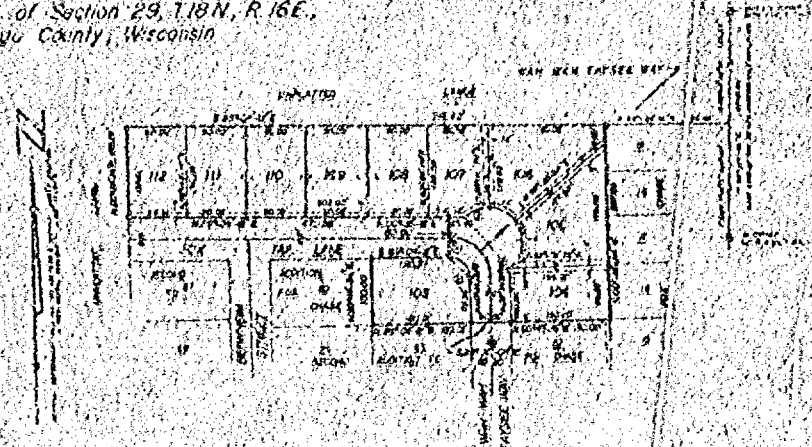
On April, 1942, the State Attorney for Ohio submitted to the Dept. of Justice, Thomas E. Dewey and Richard L. Gurnea, records of the proceedings of the Senate Council.

Date _____ Approved _____
by _____ by _____

Signed _____
by _____

I hereby certify that the foregoing is a copy of a resolution adopted by the Grand Council of the City of Dubuque.

Atty Gen. • Julia C. Terrell



~~CONFIDENTIAL~~

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840.

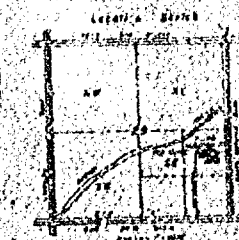
STATE OF ALABAMA }
COUNTY OF MOBILE }

1. - That the meeting, being the last, was held and taking place at the Agency of Washburn, at Leavenworth, Kansas, on the 10th of April, 1891, at which time the following resolutions were adopted:

Very Respectfully - Earl T. Teller

STATE OF VERMONT
SOUTHERN DISTRICT

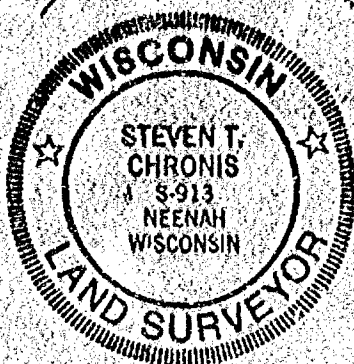
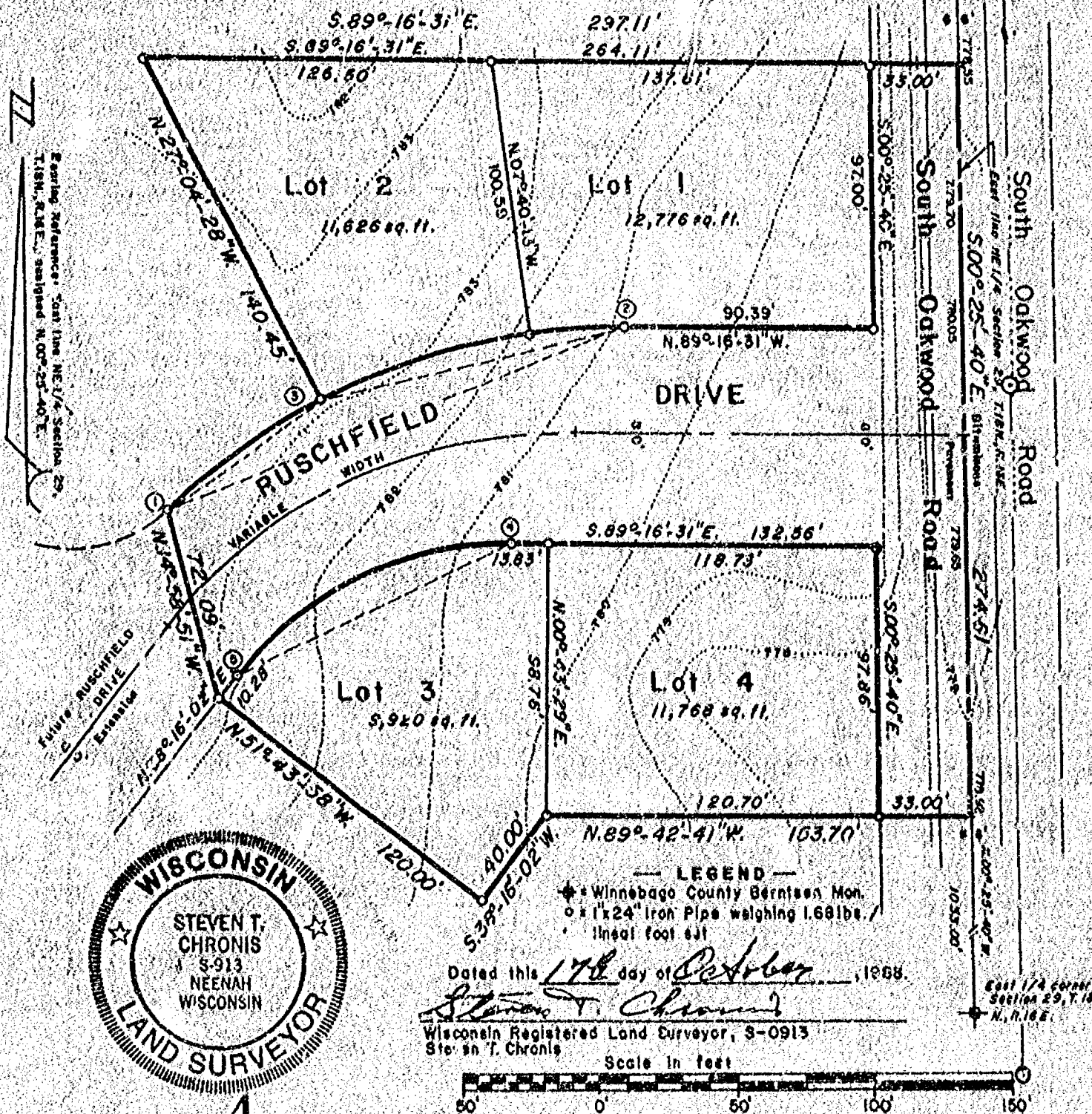
1. It is noted that the fully appointed committee and meeting this morning
discussed the case of [redacted], who is hereby notified that no action will
be taken in his case, other than the awarding of a special pension
under the act of March 3, 1907, on the day of the last incident in the
service of the [redacted] Division.

[illegible]

RECEIVED 1994 FEB 11

SURVEYOR'S CERTIFICATE:

I, Steven T. Chronis, Wisconsin Registered Land Surveyor of Aero-Metric Engineering, Inc., certify that I have surveyed, divided and mapped under the direction of Thomas N. Rusch a part of the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section Twenty-nine (29), Township Eighteen (18) North, Range Sixteen (16) East, Thirteenth (13th) Ward, City of Oshkosh, Winnebago County, Wisconsin containing 1.709 Acres of Land and being described by: Commencing at the Northeast corner of said Section 29, thence S.00°-25'-40"E. 1335.00 feet to the true point of beginning; thence continue S.00°-25'-40"E. 274.61 feet; thence N.89°-42'-41"W. 153.70 feet; thence S.38°-16'-02"W. 40.00 feet; thence N.51°-43'-58"W. 120.00 feet; thence N.14°-58'-51"W. 72.09 feet; thence Northeasterly 69.14 feet, along the Arc of a curve to the right having a



Dated this 17th day of October, 1988.

Steven T. Chronis
 Wisconsin Registered Land Surveyor, S-0913
 Steven T. Chronis



Aero-metric
 ENGINEERING, INC.
 LAND SURVEYS
 639 NORTH MADISON ST.
 CHILTON, WI 53014

THIS INSTRUMENT DRAFTED BY: STEVEN T. CHRONIS
 NOTE BOOK 102
 PAGE 60 - 63, 69-71
 L. 1694

CERTIFIED SURVEY MAP

STATE OF WISCONSIN)
WINNEBAGO COUNTY) SS

COMMON COUNCIL RESOLUTION:

Resolved, that this Certified Survey Map in the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 29, T.18N., R.16E., 13th Ward, City of Oshkosh, Thomas N. Rusch, Judy Lee Rusch, Blair A. Stanicek, and Arlene M. Stanicek, owners, is hereby approved by the Common Council.

Date _____

Approved _____
Common Council Representative

Date _____

Signed _____
Common Council Representative

I hereby certify that the foregoing is a copy of a resolution adopted by the Common Council of the City of Oshkosh.

Donna C. Serwas - City Clerk

"CURVE DATA"

| CURVE | LOT NO. | RADIUS LENGTH | CHORD BEARING | CHORD LENGTH | CENTRAL ANGLE | ARC LENGTH | TANGENT BEARINGS |
|-------|---------|---------------|-------------------|--------------|---------------|------------|---------------------------------|
| 1-2 | | 236.22' | N.68°-26'-24.5"E. | 179.15' | 44°-34'-09" | 183.75' | S.46°-09'-20"W. S.89°-16'-31"E. |
| — | 1 | 236.22' | S.86°-31'-38.5"W. | 34.58' | 08°-23'-41" | 34.61' | S.89°-16'-31"E. S.82°-19'-48"W. |
| — | 2 | 236.22' | S.72°-31'-40.5"W. | 79.61' | 19°-24'-15" | 80.00' | N.82°-19'-48"E. S.62°-55'-33"W. |
| 1-3 | | 236.22' | N.54°-32'-26.5"E. | 68.89' | 16°-46'-13" | 69.14' | S.46°-09'-20"W. N.62°-55'-33"E. |
| 2-3 | | 236.22' | S.76°-49'-31"W. | 113.49' | 27°-47'-56" | 114.61' | S.89°-16'-31"E. S.62°-55'-33"W. |
| 4-5 | 3 | 125.06' | S.64°-29'-45.5"W. | 110.54' | 52°-27'-27" | 114.50' | S.89°-16'-31"E. S.38°-15'-02"W. |

Dated this 17th day of October, 1988.

Steven T. Chronis
Wisconsin Registered Land Surveyor S-913
Steven T. Chronis



Sec 29

T18 R16

City of Ashkosh

AMENDMENT TO WINNEBAGO COUNTY
CERTIFIED SURVEY MAP NO. 2456,
RECORDED AS DOCUMENT NO. 783403

I, John Terzynski being the platter of the above captioned certified survey map, do hereby authorize that the 20 foot wide utility easement for private sewer and water mains shown crossing lot 2 and lot 3 of the above captioned Certified Survey Map be revised as follows:

That said easement be reduced to a width of 17.5 feet and that the north line of said easement shall be 7.5 ft. north of and parallel to the south line of said lot 2 and shall lie between the east and west boundaries of said lot 2.

John Terzynski
John Terzynski

STATE OF WISCONSIN)
:SS
WINNEBAGO COUNTY)

PERSONALLY came before me this 24TH day of January, 1992 the above named John Terzynski, to me known to be the person who executed the foregoing document and acknowledged the same.

Dorothy A. Marthens My Commission Expires March 28, 1993
Notary Public, Winnebago
County, State of Wisconsin

AS OWNERS of lot 2 in the above captioned certified survey map, we hereby authorize that the 20 foot wide utility easement for private sewer and water mains shown crossing lot 2 and lot 3 of the above captioned Certified Survey Map be revised as follows:

That said easement be reduced to a width of 17.5 feet and that the north line of said easement shall be 7.5 ft. north of and parallel to the south line of said lot 2 and that the north line of said 17.5 ft. easement shall lie between the east and west boundaries of said lot 2.

Leo Kolaszewski
Leo Kolaszewski

Patricia Kolaszewski
Patricia Kolaszewski

STATE OF WISCONSIN)
:SS
WINNEBAGO COUNTY)

PERSONALLY came before me this 23TH day of January, 1992 the above named Leo Kolaszewski and Patricia Kolaszewski, to me known to be the persons who executed the foregoing document and acknowledged the same.

Dorothy A. Marthens My Commission Expires March 28, 1993
Notary Public, Winnebago
County, State of Wisconsin

This instrument was drafted by
Reinhard Rochlig, Registered
Wisconsin Land Surveyor S-1368

CSM 2456
783403

Register's Office
Winnebago County, Wis.
Received for record
this 30th Day of

January
AD. 10 72 AM
12:30 o'clock PM

Marjorie Doherty
REGISTER OF DEEDS

Pd
10²

Harry Decker
1113 Oregon St.
Ashkosh

786053

11

PLAT OF SURVEY

SITUATED ALONG WEST 20TH AVENUE (C.T.H. "K"). BEING LOT 2 AND PART OF LOT 1 IN CERTIFIED SURVEY MAP NO. 3052, LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 29, T18N, R16E, IN THE 13TH WARD, CITY OF OSHKOSH, WINNEBAGO COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, BEGINNING AT THE S.E. CORNER OF LOT 2 IN CERTIFIED SURVEY MAP NO. 3052, THENCE NORTH 89°15'40" WEST ALONG THE NORTH LINE OF C.T.H. "K" (WEST 20TH AVENUE) 92.39 FT., THENCE NORTH 00°21'36" EAST 133.38 FT., THENCE SOUTH 89°42'46" EAST 92.39 FT., THENCE SOUTH 00°21'51" WEST 134.10 FT. TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.2836 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RESTRICTIONS OF RECORD.

TRADE PARCEL

SITUATED ALONG WEST 20TH AVENUE (C.T.H. "K"). BEING PART OF LOT 1 IN CERTIFIED SURVEY MAP NO. 3052, LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 29, T18N, R16E, IN THE 13TH WARD, CITY OF OSHKOSH, WINNEBAGO COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, BEGINNING AT THE S.E. CORNER OF LOT 2 IN SAID CERTIFIED SURVEY MAP NO. 3052, THENCE NORTH 08°38'38" WEST ALONG THE WEST LINE OF LOT 1 IN CERTIFIED SURVEY MAP NO. 3052 AFORESAID 135.77 FT. TO THE N.W. CORNER OF SAID LOT 1, THENCE SOUTH 89°42'46" EAST ALONG THE NORTH LINE OF SAID LOT 1 AFORESAID 21.25 FT., THENCE SOUTH 00°21'51" WEST 134.10 FT. TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.0327 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RESTRICTIONS OF RECORD.

JUNE 9, 1996

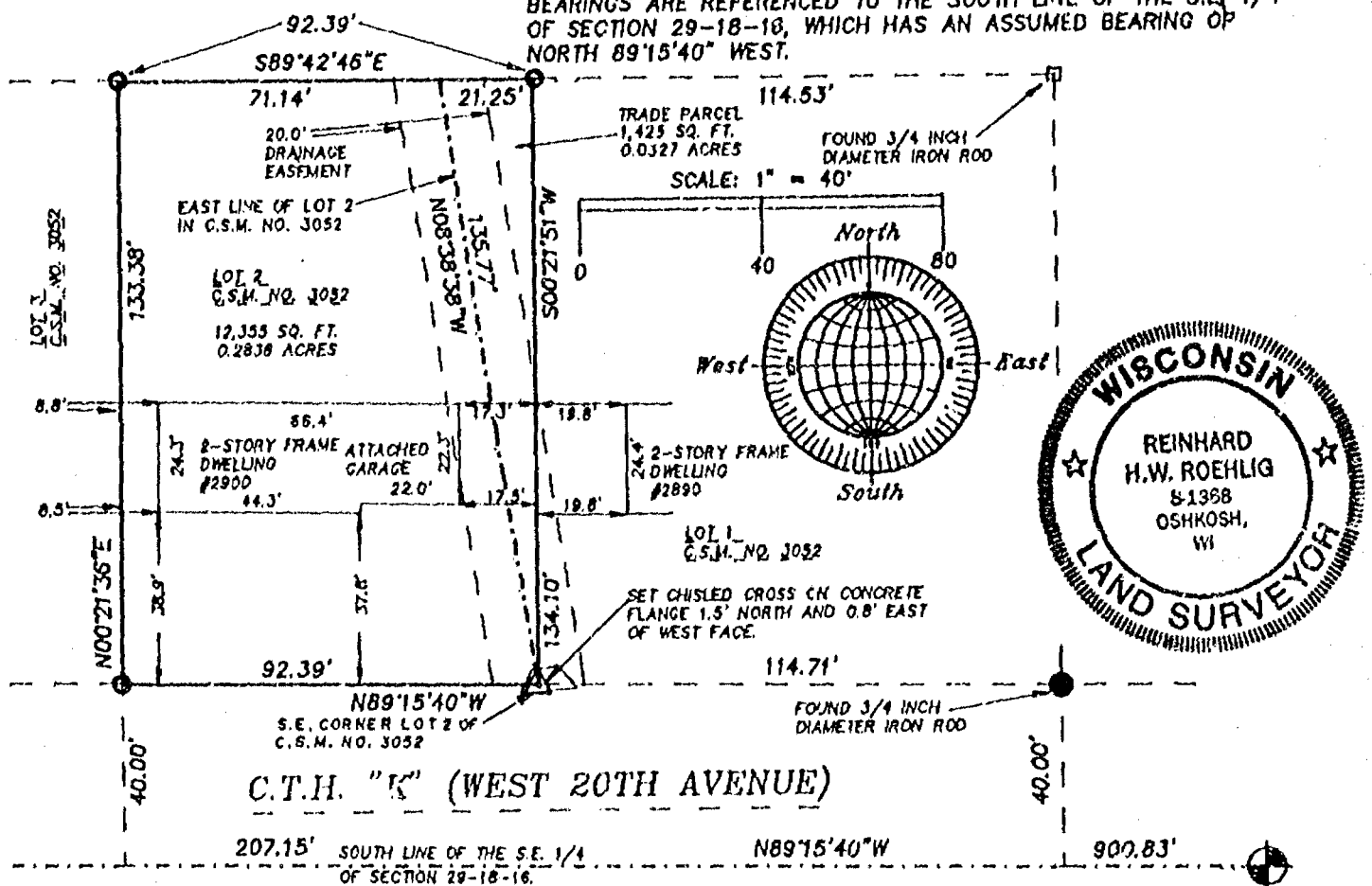
SURVEY FOR WILLIAM BOWMAN

NO. 2927

© DENOTES 3/4 INCH DIAMETER IRON PIPE 24 INCHES LONG SET, WEIGHING NOT LESS THAN 1.50 LBS PER LINEAL FOOT.

ALL DISTANCES ARE MEASURED TO THE NEAREST HUNDREDTH OF A FOOT.

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF THE S.E. 1/4 OF SECTION 29-18-16, WHICH HAS AN ASSUMED BEARING OF NORTH 89°15'40" WEST.



SURVEYOR'S CERTIFICATE

I, Reinhard Roehlig, Wisconsin Registered Land Surveyor, certify that I have surveyed the above described property and that the above map is a correct representation thereof and shows the size and location of the property, its exterior boundaries, the locations and dimensions of all visible structures thereon, boundary fences, apparent easements and roadways and visible encroachments, if any.

This survey is made for the exclusive use of the present owners of the property and also those who purchase, mortgage or guarantee title thereto, within one (1) year from the date hereof.

6-7-96

Date

Reinhard Roehlig, Registered

Wisconsin Land Surveyor S-1368

NO. 2927

JUNE 7, 1996

ROEHLIG

LAND SURVEYING
&
CONSULTING LTD.

417 North Sawyer Street • Oshkosh WI • 54901
(414) 233-2884

S.E. CORNER
SECTION 29-18-16,
(GERNTSEN MONUMENT)

PLAT OF SURVEY

SITUATED ALONG WEST 20TH AVENUE (C.T.H. "K"). BEING LOT 2 AND PART OF LOT 1 IN CERTIFIED SURVEY MAP NO. 3052, LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF SECTION 29, T18N, R16E, IN THE 13TH WARD, CITY OF OSHKOSH, WINNEBAGO COUNTY, WISCONSIN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, BEGINNING AT THE S.E. CORNER OF LOT 2 IN CERTIFIED SURVEY MAP NO. 3052, THENCE NORTH 89°15'40" WEST ALONG THE NORTH LINE OF C.T.H. "K" (WEST 20TH AVENUE) 92.39 FT., THENCE NORTH 00°21'36" EAST 133.38 FT., THENCE SOUTH 89°42'46" EAST 92.39 FT., THENCE SOUTH 00°21'51" WEST 134.10 FT. TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 0.2836 ACRES AND IS SUBJECT TO ALL EXISTING EASEMENTS AND RESTRICTIONS OF RECORD.

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JUNE 9, 1996

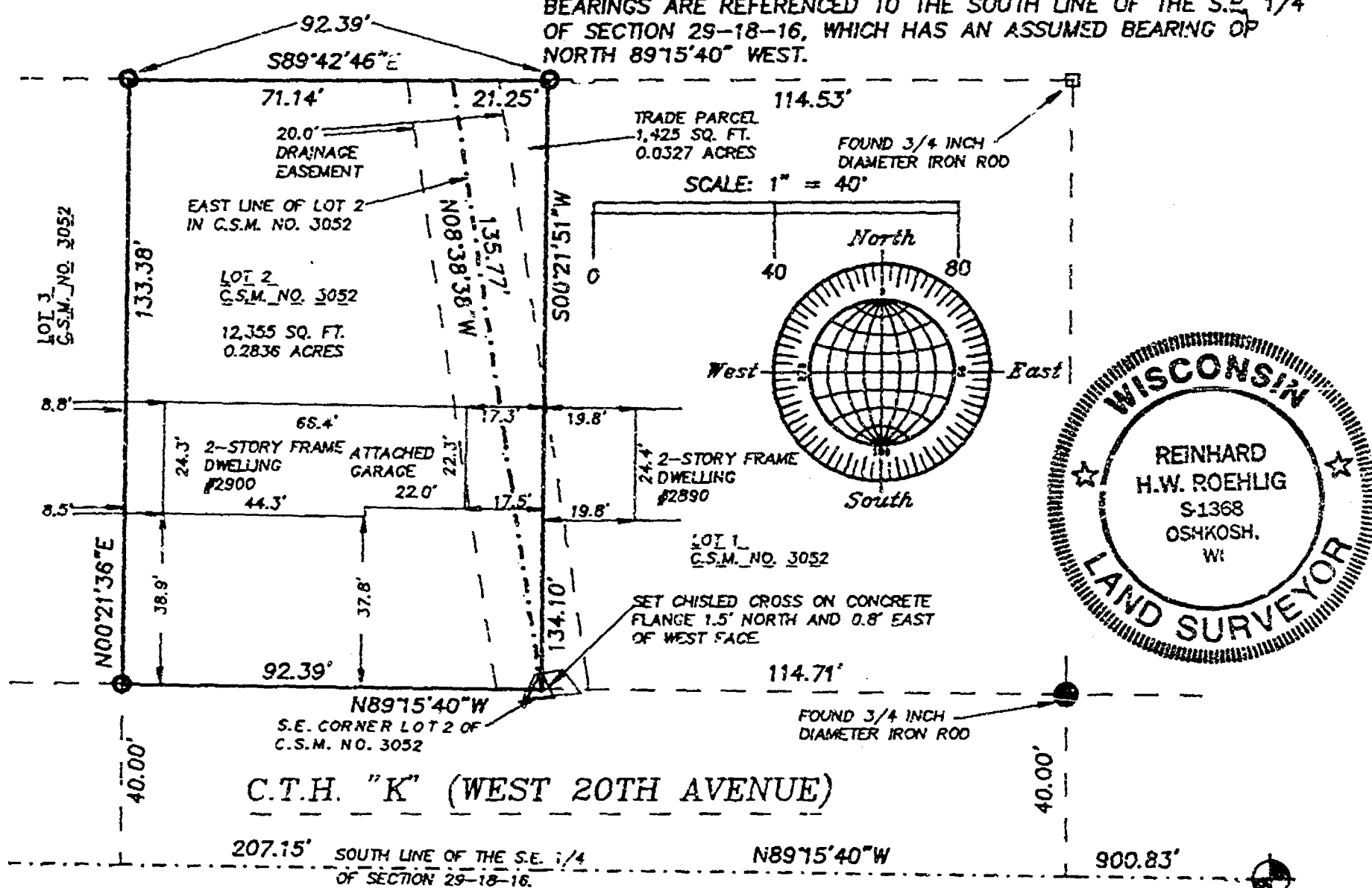
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NO. 2927

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6-7-96
Date

Reinhard Roehlig, Registered
Wisconsin Land Surveyor S-1368 NO. 2927

JUNE 7, 1996

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