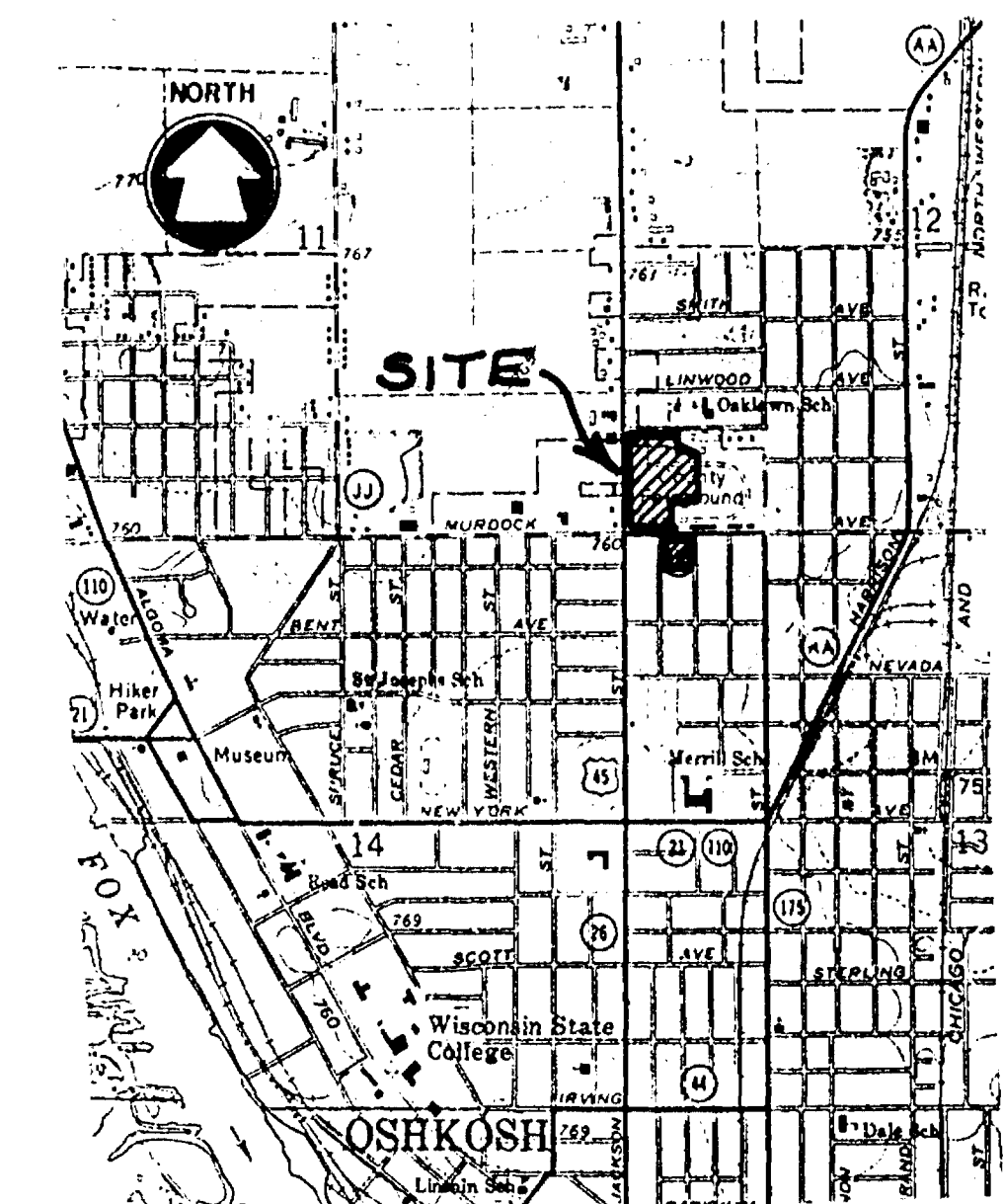


ALTA/ACSM LAND TITLE SURVEY

NOTE:

THE UTILITIES SHOWN IN PLAN AND PROFILE ARE INDICATED IN ACCORDANCE WITH AVAILABLE RECORDS. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING EXACT LOCATIONS AND ELEVATIONS OF ALL UTILITIES FROM THE OWNERS OF THE RESPECTIVE UTILITIES. ALL UTILITIES SHALL BE NOTIFIED 72 HRS. PRIOR TO EXCAVATION.

LOCATION MAP



Lots One (1) and Two (2) of Certified Survey Map recorded in Vol. 1 of Certified Survey Maps, on page 2091, in the office of the Register of Deeds for Winnebago County, Wisconsin, being a part of the Southwest 1/4 of the Southwest 1/4 of Section 12, all in Township 18 North, Range 16 East, City of Oshkosh, Winnebago County, Wisconsin.

Lots One (1) and Two (2) of Certified Survey Map recorded in Vol. 1 of Certified Survey Maps, on page 2090, in the office of the Register of Deeds for Winnebago County, Wisconsin, being a part of the Southwest 1/4 of the Southwest 1/4 of Section 12, all in Township 18 North, Range 16 East, City of Oshkosh, Winnebago County, Wisconsin.

NOTE: NONE OF THE ABOVE LANDS LIE WITHIN THE 100 YEAR FLOOD PLAIN OF LAKE WINNEBAGO OR THE FOX RIVER AS PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOODPLAIN MAPS.

LEGEND

- 3/4" DIA. X 24" STEEL - REBAR @ 1.5 LBS./FT.
- 24" DIA. LIGHT POLE BASE
- UTILITY POLE
- HYDRANT
- WATER VALVE
- MANHOLE
- CATCH BASIN
- WM - WATERMAIN
- SAN - SANITARY SEWER
- SS - STORM SEWER
- GAS - UNDERGROUND GAS LINE
- TEL - BURIED TELEPHONE CABLE
- UPL - UTILITY POLE W/ STREET LIGHT
- OH - OVERHEAD UTILITY LINES

I certify to Fairgrounds Limited Partnership, a Nebraska Limited Partnership authorized to transact business in Wisconsin under the name "Fairgrounds Limited Partnership of Nebraska", Dial Bell, Inc., Valley Title Services Inc., Oshkosh, Wisconsin, Lawyers Title Insurance Corporation, Richmond, Va. Mercis Trust and Savings Bank, a wholly owned subsidiary of Mercis Bankcorp, Inc. and to their successors and assigns within one (1) year from the date hereof, that I have surveyed on the ground, the property legally described herein; that said legal description is as listed in the title insurance commitment; that this plat of survey is a true and correct representation of a survey of the above described real property to the best of my knowledge and belief.

That this survey and the attached print based thereon were made in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly established and adopted by ALTA and ACSM in 1988, and meets the accuracy requirements of a Class B Survey, as defined therein; that the size, dimensions and locations of all of the boundaries of the property, buildings and other improvements, recorded easements as listed in the title commitment and all other unrecorded easements, streets, roads, means of public access, rights-of-way, utility lines and connections to the improvements, and municipal set-back lines which affect said property are correctly and accurately shown hereon; no part of the buildings or other improvements encroach on or overhang any easement, right-of-way, or land of others; the buildings and other improvements are located wholly within any municipal set-back lines; no adjoining structure encroaches upon the property; and that there are no overlaps, gaps, streets, roads, rights-of-way, set-back lines or improvements which affect the property which are not shown hereon to the best of my knowledge and belief.

DATED this 26th day of MAY, 1990.

June 1st, 1990

David M. Schmaltz RLS #1284

(Licensed Surveyor's Name)

David M. Schmaltz

(Original Signature)

City of Oshkosh 11th Ward Sec 13 T18N R16E

Lot 3 C.S.M. # 2091

Lot 2 C.S.M. # 2091 5.289 ACRES

Lot 2 C.S.M. # 2090 0.830 ACRES

Lot 1 C.S.M. # 2091 6.145 ACRES

Lot 1 C.S.M. # 2090 1.026 ACRES

COVENANT CONTAINED IN C.S.M. # 2090: THAT THERE BE NO DIRECT ACCESS TO MURDOCK AND JACKSON FROM LOTS 1 & 2; AND THAT ACCESS BE PROVIDED BY DRIVEWAYS LOCATED TO THE NORTH OF WHERE KENTUCKY INTERSECTS MURDOCK AVE, AND FROM THE DRIVEWAY NORTH OF LOT 1.

557°53'14"E 28.22'

344°48'30"E 43.69'

500°23'01"W 131.11'

JACKSON ST. U.S.H. 45

MURDOCK ST.

NOTE: AS OF MAY 22, 1990, THE EXISTING DRIVEWAYS TO THE PROPERTY HAVE BEEN REMOVED AND NEW DRIVEWAYS HAVE NOT BEEN CONSTRUCTED.

THE EASEMENT RECORDED IN VOL. 624, P.619-620 NOW LIES WITHIN THE RIGHT OF WAY OF STH. 45 (JACKSON ST.)

THE RIGHT-OF-WAY RECORDED IN VOL. 326, P.593, IS NOT ADJACENT TO AND DOES NOT AFFECT THE PROPERTY DESCRIBED HEREIN.

VIOLA AVE.

KENTUCKY AVE.

CONCRETE SIDEWALK

OVERHEAD SCHOOL SIGNAL

TEL

SS

SAN

WM

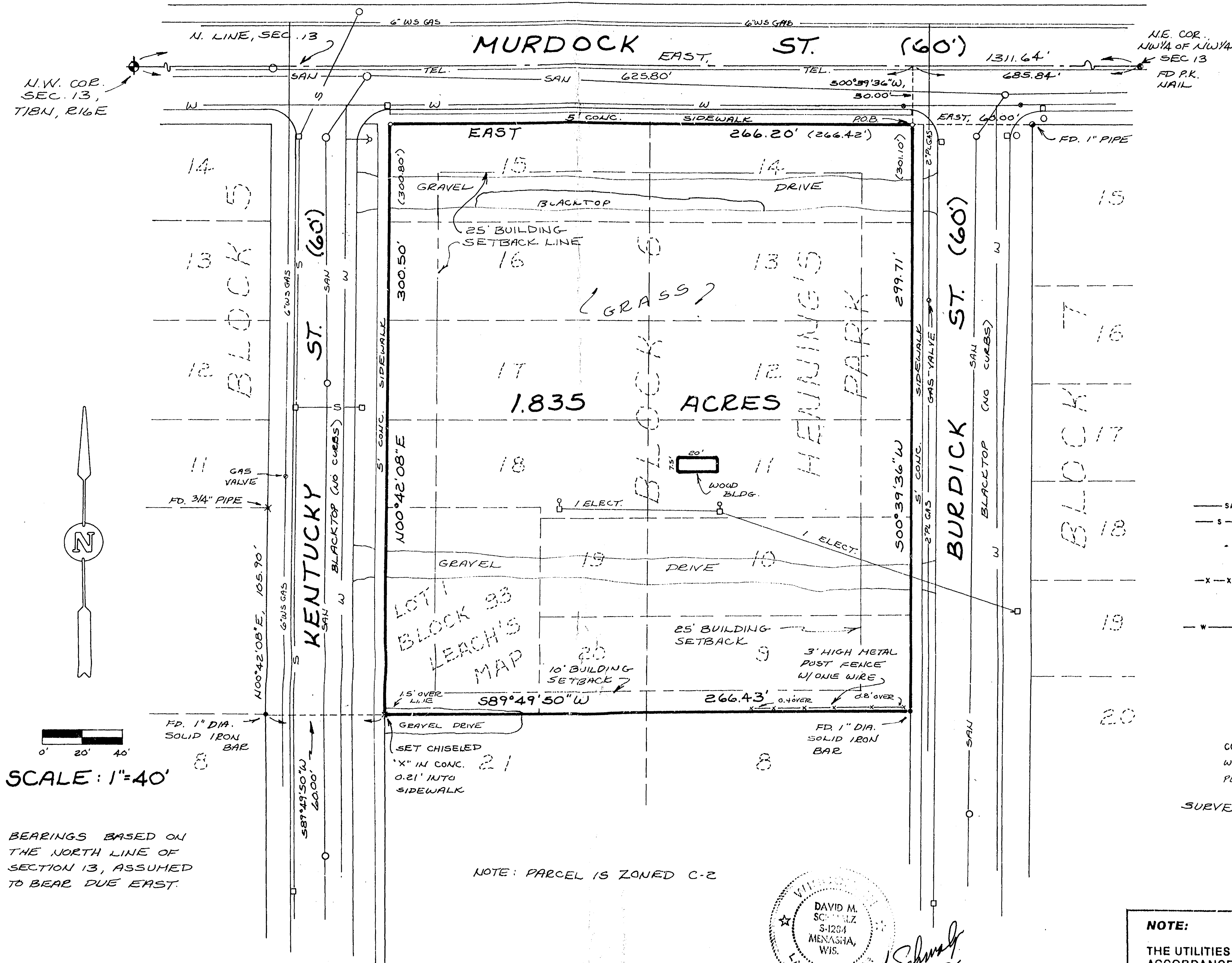
GAS

20901

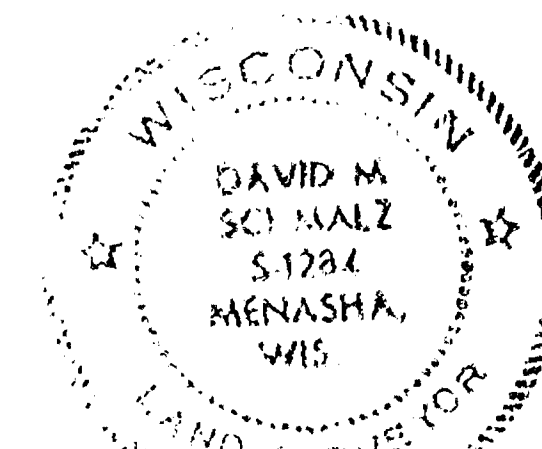
ALTA/ACSM LAND TITLE SURVEY

A parcel of land being Lots 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 and 20 Block #6 Henning's Park and that portion of the South 106 feet of the West 411 feet of Lot 1 of Block 93, in the tenth ward, City of Oshkosh per Leach's Map of 1894 and now in the 15th ward of said City, lying East of the East line of Kentucky Street as now laid out, being a tract of land 106 feet on Kentucky Street and approximately 84 feet deep in the NW 1/4 of Section 13, all in T18N, R16E, City of Oshkosh, Winnebago County, Wisconsin.

OLD WINNEBAGO COUNTY FAIRGROUNDS



NOTE: NONE OF THE ABOVE LANDS LIE WITHIN THE 100 YEAR FLOODPLAIN OF LAKE WINNEBAGO OR THE FOX RIVER AS PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD-PLAIN MAPS.



David M. Schmalz
June 6th, 1989
May 24th, 1990

LEGEND

- ⊙ = TELEPHONE MH
- SAN — = SANITARY SEWER
- S — = STORM SEWER
- ⊕ = HYDRANT
- ⊙ = POWER POLE WITH LITE
- ⊙ = POWER POLE
- x — x — = FENCE
- = CATCH BASIN
- = MANHOLE
- W — = WATERMAIN
- = LITE POLE
- = 3/4" x 24" STEEL REINFORCING ROD SFT WEIGHING 1.5 LBS PER LIN. FT.
- Y — = GUY LINE
- ⊙ = BERNTSEN MONUMENT
- () = RECORDED AS
- x = CROSS SET IN CONC.
- CONC. C. = CONCRETE
- WS GAS = WRAPPED STEEL UNDERGROUND GAS LINE
- PL GAS = PLASTIC UNDERGROUND GAS LINE

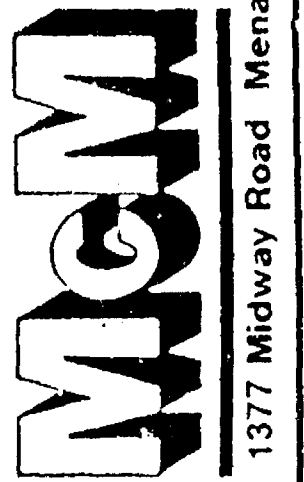
SURVEYED FOR: DIAL COMPANY
11506 NICHOLAS ST.
OMAHA, NEBRASKA
68154

NOTE:

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NO.	DATE	REVISION
1	8-27-89	SEC. COE. TIE
2	5-24-90	RECEIVED FOR DIAL CO.
3	9-26-90	RECEIVED FOR FLOODPLAIN

McMAHON
ASSOCIATES, INC.
ENGINEERS-ARCHITECTS
1377 Midway Road Menasha, WI 54952 (414) 739-0351



DESIGNED	DRAWN	CHECKED
	HPA	

ALTA/ACSM LAND TITLE SURVEY

LOTS 9 THROUGH 20, BLOCK 6 OF HENNING'S PARK, AND PART OF LOT 1, BLOCK 93 OF LEACH'S MAP, PART OF THE NW 1/4 OF SECTION 13, TOWNSHIP 18 NORTH, RANGE 16 EAST, CITY OF OSHKOSH, WINNEBAGO COUNTY, WISCONSIN

SCALE	DATE	PROJECT NO.
1"=40'	6-5-89	

SHEET NO.

2

OF 2

FILE NO.

L-06442

City of Oshkosh 11th Ward Section 13 T18N R16E