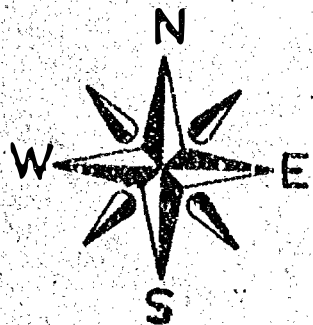
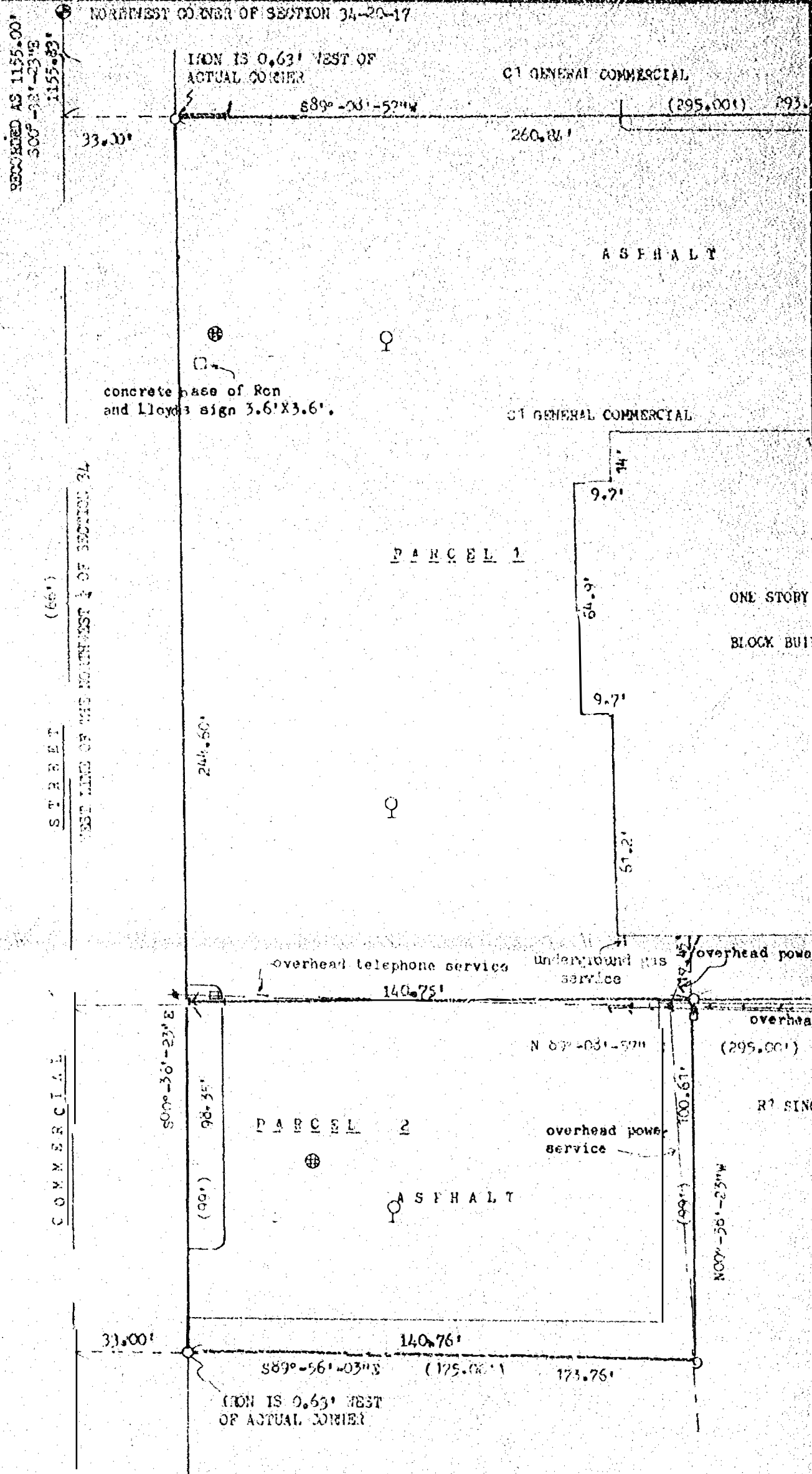
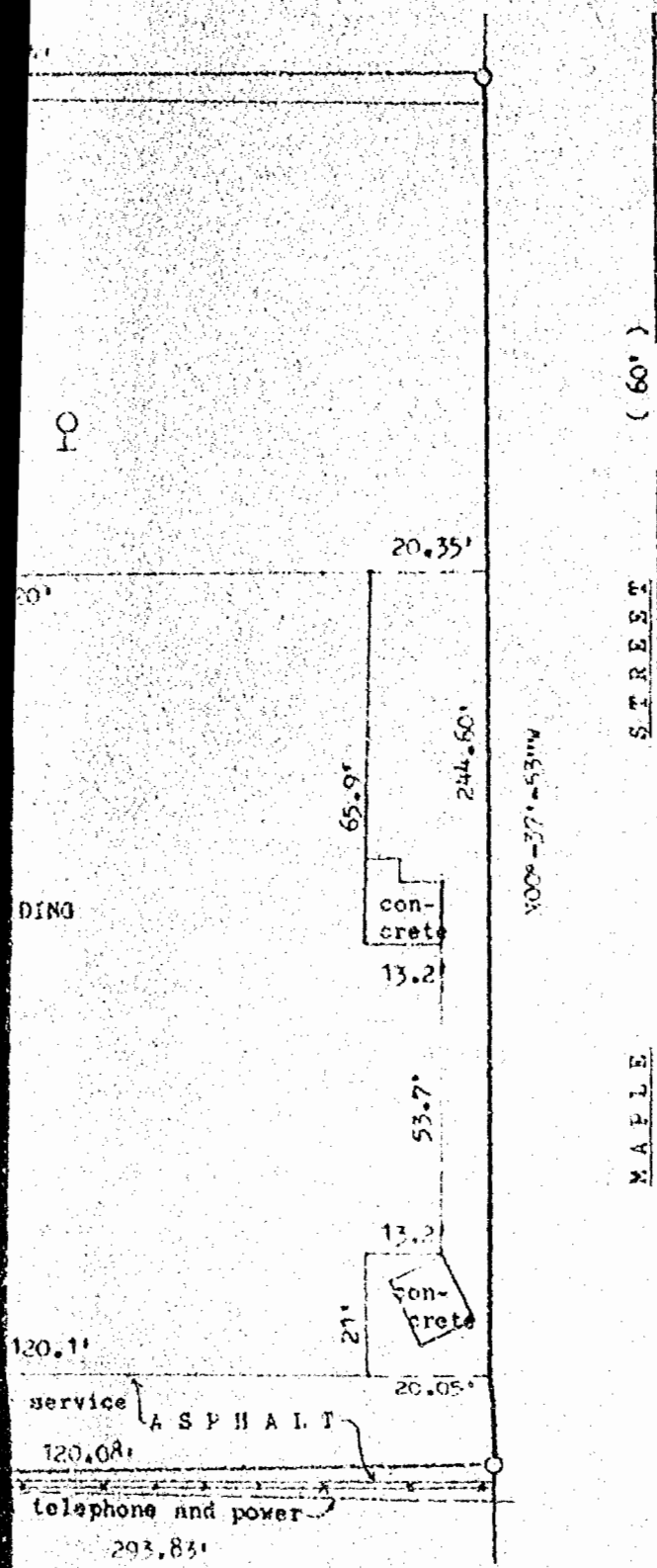




NORTH IS REFERENCED TO THE EAST LINE OF COMMERCIAL STREET, CITY OF NEENAH, WINNEBAGO COUNTY, WISCONSIN, WHICH IS ASSUMED TO BEAR N00°-38'-23"W.

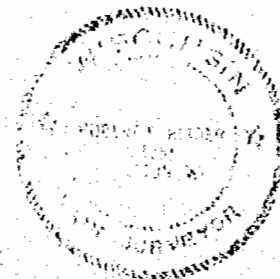


#### PARCEL 1

Part of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 34, T.20N., R.17E., in the 9th Ward, City of Neenah, Winnebago County, Wisconsin as described in Exhibit "A" of Warranty Deed No. 714860, Winnebago County Records and more specifically described as follows: Beginning at a point on the West line of the NW $\frac{1}{4}$  of said Sec. 34 that is 1155.83 ft. (Described as 1155.00 ft.) S.00°38'23"E. of the NW corner of said Sec. 34 From that point running N.89°08'57"E. 293.83 ft. (Described as 295.00 ft.) to the West R.O.W. of Maple St., thence N.00°37'53"W. along said R.O.W. 244.60 ft., thence S.89°08'57"W. 293.84 ft. (Described as 295.00 ft.) to the West line of the NW $\frac{1}{4}$  of said Sec. 34, thence S.00°38'23"E. along the West line of the NW $\frac{1}{4}$  of said Sec. 34 244.60 ft. to the said point of beginning. Reserving therefrom that portion of land being used for street purposes. Being a parcel of land of 63,803.00 sq. ft. more or less. Subject to all easements and restrictions of record.

#### PARCEL 2

Part of the N $\frac{1}{2}$  of the NW $\frac{1}{4}$  of Sec. 34, T.20N., R.17E., in the 9th Ward, City of Neenah, Winnebago County, Wisconsin as described in Exhibit "A" of Warranty Deed No. 714860, Winnebago County Records and more specifically described as follows: Beginning at a point on the West line of the NW $\frac{1}{4}$  of said Sec. 34 that is 1253.66 ft. (Described as 1258.50 ft.) S.00°38'23"E. of the NW corner of said Sec. 34. From that point running S.89°56'03"E. 173.76 ft. (Described as 175.00 ft.), thence N.00°38'23"W 100.61 ft. (Described as 99.00 ft.), thence S.89°08'57"W. 173.75 ft. (Described as 175.00 ft.) to the West line of the NW $\frac{1}{4}$  of said Sec. 34, thence S.00°38'23"E. along the West line of the NW $\frac{1}{4}$  of said Sec. 34 293.83 ft. (Described as 295.00 ft.) to the said point of beginning. Reserving therefrom that portion of land being used for street purposes. Being a parcel of land of 14,002.00 sq. ft. more or less. Subject to all easements and restrictions of record.



I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE ADJACENT OWNERS AND DIMENSIONS OF ALL VISIBLE STRUCTURES THEREON, FENCES, APPURTENANCES AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREON, AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE AND ACCURATE REPRESENTATION THEREOF.

Robert F. Reider  
ROBERT F. REIDER, RLS-1251

7-28-92  
DATED

| TOLERANCES        |   | REVISIONS |      | ELLEN MARTINKOVIC, SUPER VALU |                                          |                      |
|-------------------|---|-----------|------|-------------------------------|------------------------------------------|----------------------|
| (EXCEPT AS NOTED) |   | NO.       | DATE | BY                            | 7400 95TH ST, PLEASANT PRAIRIE, WI 53158 |                      |
| DECIMAL           | ± | 1         |      |                               | CAKOW LAND SURVEYING CO., INC            |                      |
| FRACTIONAL        | ± | 2         |      |                               | 1837 W. WISCONSIN AVE. P.O. BOX 1297     |                      |
| ANGULAR           | ± | 3         |      |                               | APPLETON, WISCONSIN 54912-1297           |                      |
|                   |   | 4         |      |                               | DRAWN BY                                 | SCALE 1"=30'         |
|                   |   | 5         |      |                               | EC MS                                    | MATERIAL             |
|                   |   | 6         |      |                               | CHK'D                                    | DATE 7-27-92         |
|                   |   | 7         |      |                               | TRACED                                   | DRAWING NO. 8914.171 |