



600 Busse Highway  
Park Ridge, IL 60068  
Office: (847) 698-6400  
Fax: (678) 444-4472

SURVEYED FOR:



1515 WOODFIELD ROAD  
SUITE 1400  
SCHAUMBURG, IL 60173



18774 Fireline 1  
Menasha, WI 54952  
Office: 920-993-0881  
Fax: 920-273-6037

SITE NAME: GEORGE HARRISON

SITE NUMBER: 281827

SITE ADDRESS: 2111 MARATHON AVENUE  
NEENAH, WI 54956

PROPERTY OWNER:  
NEENAH POLICE STATION  
2111 MARATHON AVENUE  
NEENAH, WI 54956

TOWER OWNER:  
SBA TOWERS V, LLC.  
5900 BROKEN SOUND PARKWAY, N.W.  
BOCA RATON, FL 33487  
PARCEL NO.: 80205810100

ZONED: C2

DEED: DOCUMENT NO. 818051

### LEASE EXHIBIT

FOR  
VERIZON WIRELESS PERSONAL  
COMMUNICATIONS LP d/b/a VERIZON WIRELESS  
BEING A PART OF THE NW1/4 OF THE  
SE1/4, SECTION 33, T.20N., R.17E.,  
CITY OF NEENAH, WINNEBAGO COUNTY,  
WISCONSIN

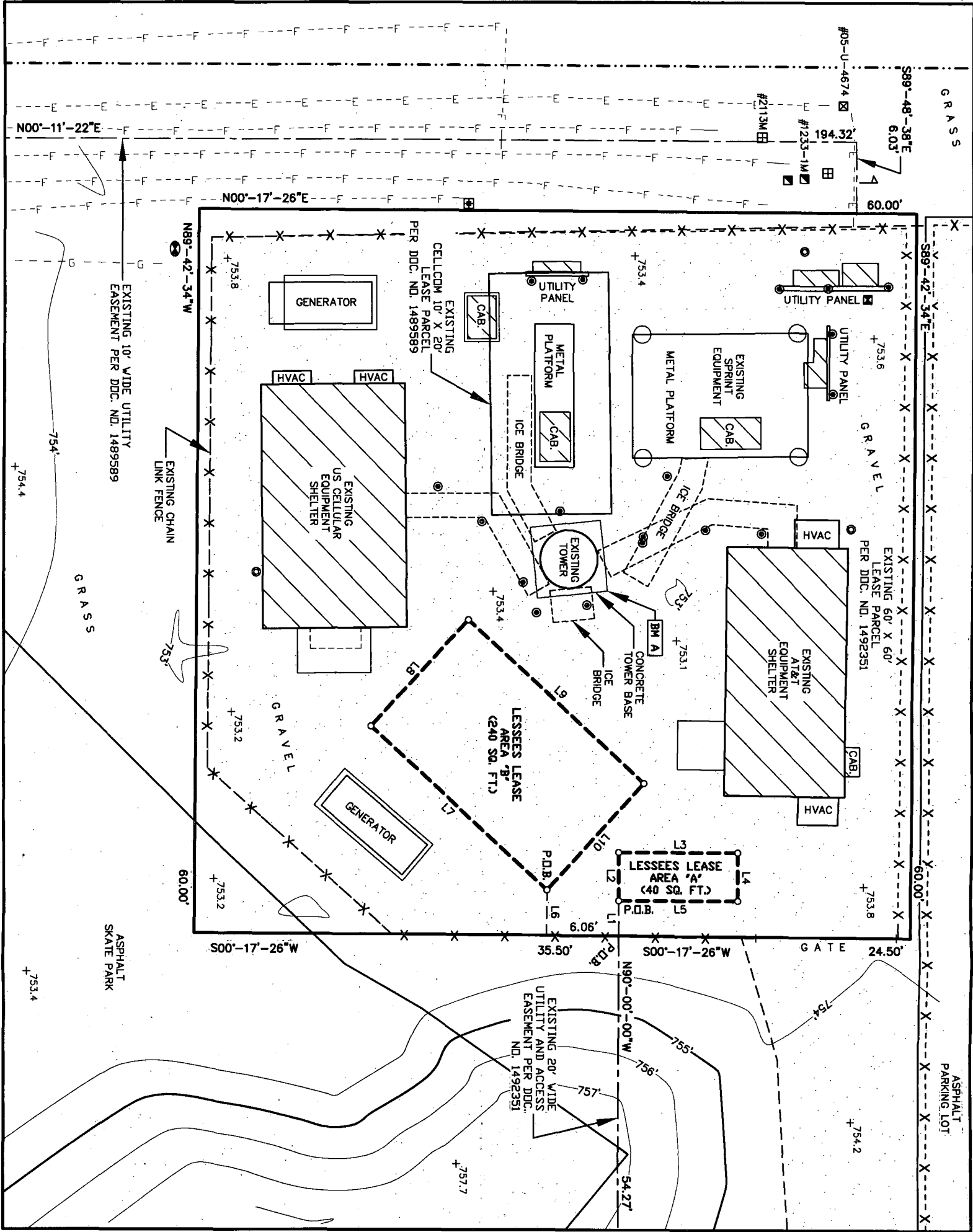
|     |         |                    |      |
|-----|---------|--------------------|------|
|     |         |                    |      |
|     |         |                    |      |
| 2   | 9-12-14 | Added Lease Area   | J.D. |
| 1   | 7-14-14 | Preliminary Survey | J.D. |
| NO. | DATE    | DESCRIPTION        | BY   |

|                     |                          |
|---------------------|--------------------------|
| DRAWN BY: J.D.      | FIELD WORK: 7-11-14      |
| CHECKED BY: S.C.D.  | FIELD BOOK: M-31, Pg. 26 |
| JOB NO.: 7614-B1680 | SHEET 2 OF 4             |

### —LEGEND—

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- ⊙ = COUNTY MONUMENT FOUND
- ( ) = RECORDED INFORMATION
- ⊕ = ELECTRIC METER
- ⊗ = TELEPHONE PEDESTAL
- ⊙ = STORM INLET (ROUND)
- ⊙ = GAS METER
- ⊙ = METAL POST
- ⊙ = GROUNDING PORT
- ⊙ = FIBER OPTIC POST
- ⊙ = FIBER OPTIC VAULT
- ⊙ = FIBER OPTIC PEDESTAL
- ⊙ = ELECTRIC TRANSFORMER
- ⊙ = LIGHT POLE
- ⊙ = EXISTING POWER POLE
- ⊙ = EXISTING GUY ANCHOR
- OPL— = OVERHEAD ELECTRIC
- G— = BURIED GAS
- F— = BURIED FIBER OPTIC
- E— = BURIED ELECTRIC
- — — = PROPERTY LINE
- B.O.C. = BACK OF CURB
- ⊙ = EXISTING TREE

| LINE # | Direction   | Length |
|--------|-------------|--------|
| L1     | N90°00'00"W | 2.92'  |
| L2     | N90°00'00"W | 4.00'  |
| L3     | N00°00'00"E | 10.00' |
| L4     | S90°00'00"E | 4.00'  |
| L5     | S00°00'00"W | 10.00' |
| L6     | N89°42'34"W | 3.75'  |
| L7     | S42°36'42"W | 20.00' |
| L8     | N47°23'18"W | 12.00' |
| L9     | N42°36'42"E | 20.00' |
| L10    | S47°23'18"E | 12.00' |



BENCHMARK INFORMATION  
SITE BENCHMARK: (BM A)  
FOUND CHISELED "X" ON THE NORTHEAST  
CORNER OF CONCRETE TOWER BASE  
ELEVATION: 754.12

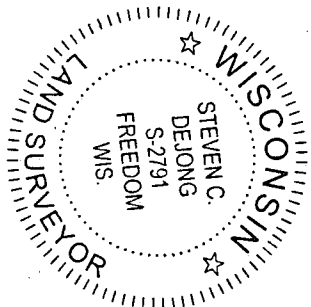
I, Steven C. DeLong, hereby certify that none of the property  
described herein is within a flood plain as defined by FEMA.

### SURVEYOR'S CERTIFICATE

I, Steven C. DeLong, Wisconsin Registered Land Surveyor  
of Meridian Surveying, LLC, certify that I have surveyed the  
described property and that the map shown is a true and accurate  
representation thereof to the best of my knowledge and belief.

Dated this 10<sup>TH</sup> day of FEBRUARY, 2015.

WISCONSIN PROFESSIONAL LAND SURVEYOR  
Steven C. DeLong, S-2791



BEARINGS REFERENCED TO THE NORTH  
LINE OF THE SE1/4, SECTION 33, T.20N., R.17E.,  
WHICH BEARS: S89°-55'-40"E