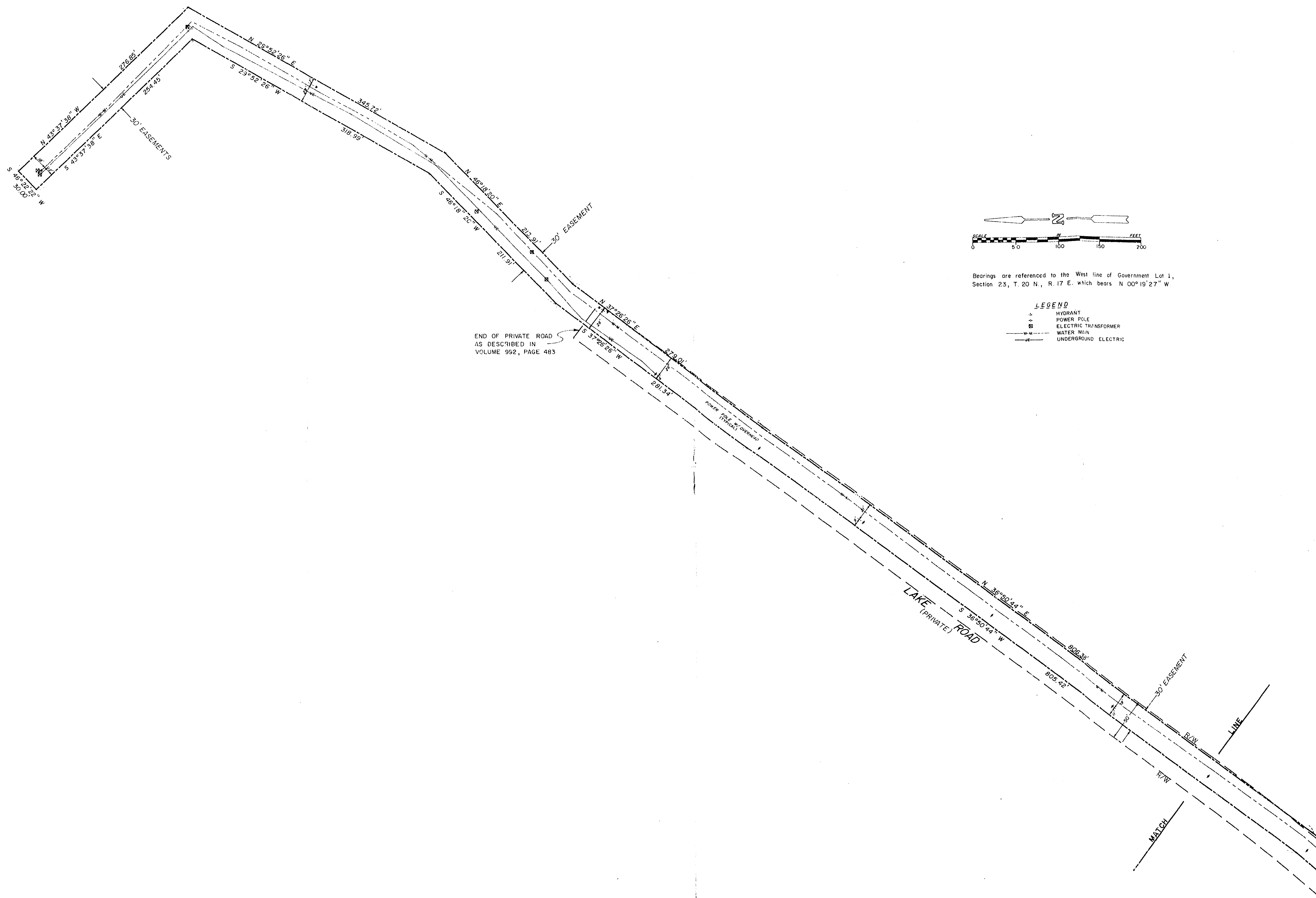


Bearings are referenced to the West line of Government Lot 1, Section 23, T. 20 N., R. 17 E. which bears N 00° 19' 27" W.

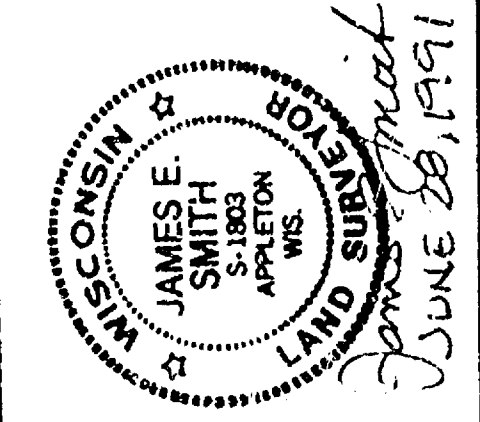
- LEGEND
- | | |
|-------|----------------------|
| → | HYDRANT |
| → | POWER POLE |
| ⊠ | ELECTRIC TRANSFORMER |
| — W — | WATER MAIN |
| — U — | UNDERGROUND ELECTRIC |

END OF PRIVATE ROAD
AS DESCRIBED IN
VOLUME 992, PAGE 483

WATERMAIN AND ELECTRIC EASEMENT
LAKE ROAD, CITY OF MENASHA, WINNEBAGO COUNTY

PREPARED FOR:
DON TURNER JR.
10 LAKE ROAD
MENASHA, WISCONSIN 54952

Martenson & Eisele, Inc.
Consulting Engineering & Land Surveying
1919 American Court
Neenah, WI 54956 Ph. (414) 731-0381

[illegible]

FIELD BK.	PAGE								
		SCALE	DATE						
		1" = 50'	6/10/91						
		COMP. FILE	DISK						
		E264150d	199						
DRAWING NO.									
264 - 150									

Misc.