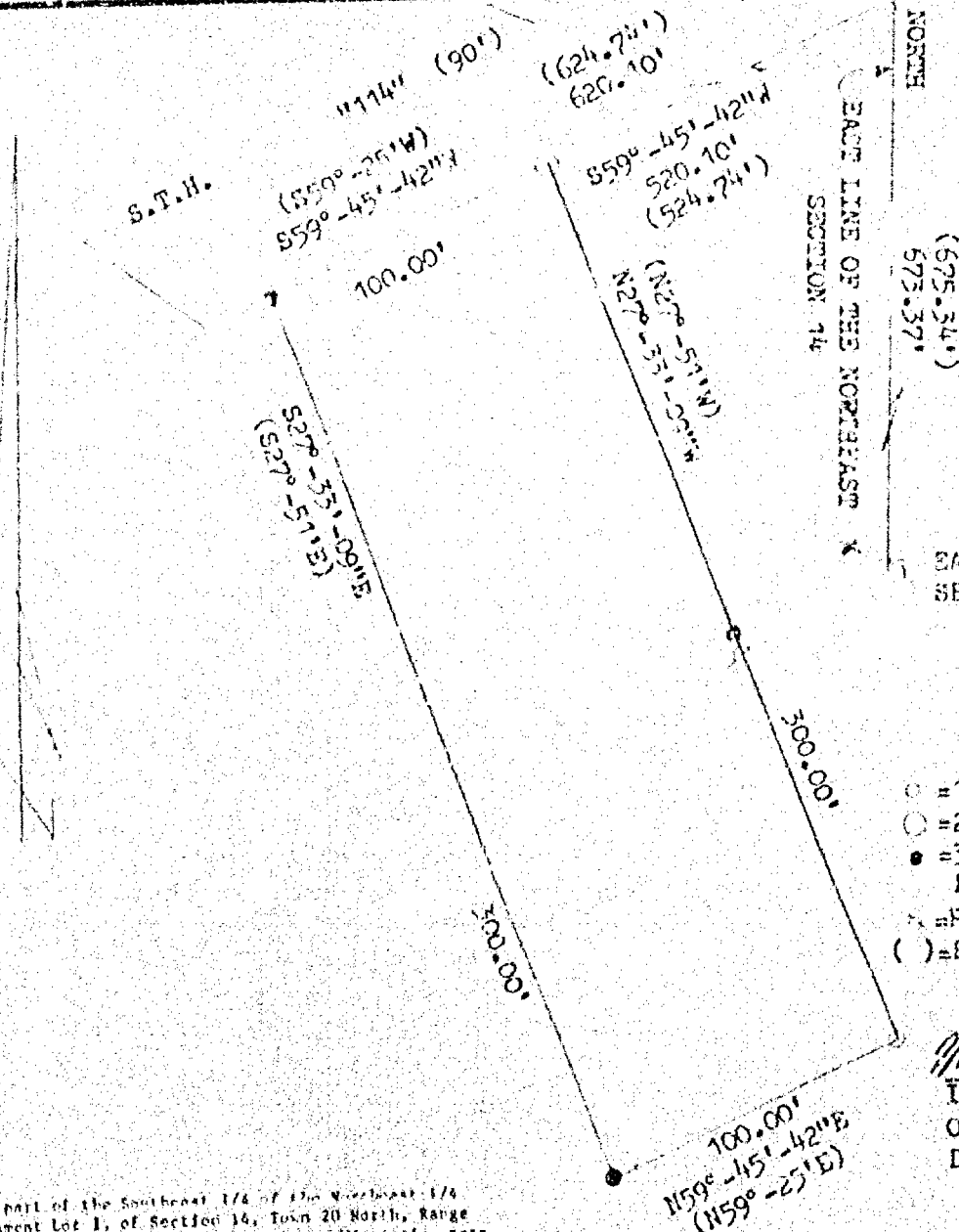


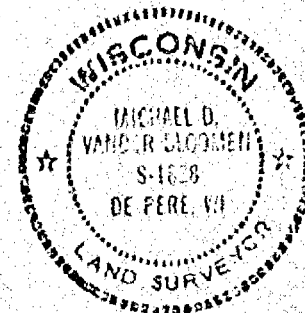
That part of the Southeast 1/4 of the Northwest 1/4 and Government Lot 1, of Section 14, Town 20 North, Range 12 East, City of Menasha, Winnebago County, Wisconsin, were fully described as follows:

Commencing at the East Quarter Corner of said Section 14; thence on a bearing North, 671.37 feet (recorded as 675.34 feet) along the Section line to a point on the southerly line of State Trunk Highway "114"; thence S 59°-45'-42" W, along said southerly line of S.T.H. "114", 620.10 feet to the point of beginning; thence S 27°-33'-09" E, 300.00 feet; thence N 59°-45'-42" E, 100.00 feet; thence N 27°-33'-09" W, 300.00 feet to a point on the southerly line of said S.T.H. "114"; thence S 59°-45'-42" W, along said southerly line, 100.00 feet to the point of beginning. Parcel is subject to all easements and restrictions of record.



EAST 1/4 CORNER OF  
SECTION 14, T20N, R17E

- = 1" IRON PIPE FOUND
- = 2" IRON PIPE FOUND
- = 3/4"x24" SOLID ROUND IRON REBAR SET
- ✕ = POWER POLE
- ( ) = RECORDED AS



*Michael D. Vander Bloemen*

4-16-85

I, MICHAEL D. VANDER BLOEMEN, CERTIFY THAT THIS PLAT OF SURVEY IS A CORRECT REPRESENTATION OF THE ABOVE DESCRIBED PROPERTY.

|                               |                                                                                         |                        |  |
|-------------------------------|-----------------------------------------------------------------------------------------|------------------------|--|
| REVISIONS                     | MENASHA EAGLES                                                                          |                        |  |
|                               | P.O. BOX 162, MENASHA, WISCONSIN. 54952                                                 |                        |  |
|                               | CAROW LAND SURVEYING CO., INC. P.O. BOX 1297<br>1827 W WISCONSIN AVE. APPLETON WI 54912 |                        |  |
| DRAWN BY<br>MV-KV MV<br>APP'D | SCALE<br>1"=60'<br>DATE<br>4-16-85                                                      | DRAWING NO.<br>A854.92 |  |