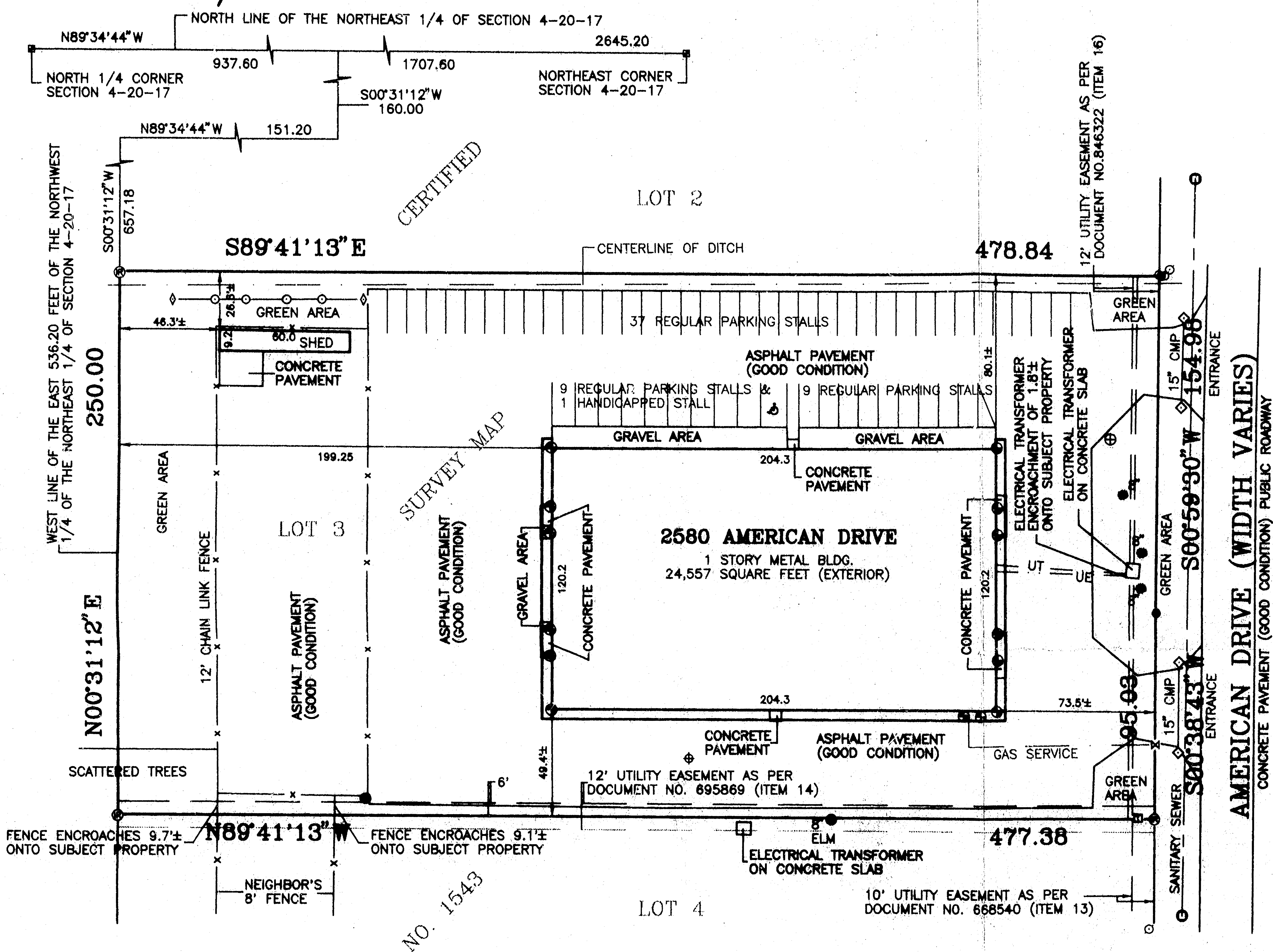


ALTA/ACSM LAND TITLE SURVEY



- LEGEND:
- WINNEBAGO COUNTY CERTIFIED LAND CORNER
 - 1" ROUND IRON PIPE FOUND
 - 3/4" SOLID ROUND #8 IRON REBAR FOUND
 - CHISEL CROSS FOUND
 - RAILROAD SPIKE FOUND
 - PK NAIL FOUND
 - 1 1/2" X 30" SOLID ROUND #10 IRON REBAR SET, 4,303 LBS. PER LIN. FT.
 - 3/4" X 24" SOLID ROUND #6 IRON REBAR SET, 1,502 LBS. PER LIN. FT.
 - CHISEL CROSS SET
 - RAILROAD SPIKE SET
 - PK NAIL SET
 - SANITARY MANHOLE
 - STORM MANHOLE
 - STORM CATCH BASIN
 - WATER VALVE
 - FIRE HYDRANT
 - POWER POLE
 - BURN GUY
 - GAS VALVE
 - ELECTRICAL FEDESTL.
 - TELEPHONE FEDESTL.
 - CABLE TV FEDESTL.
 - LIGHT
 - SET
 - TIME
 - OVERHEAD ELECTRICAL
 - OVERHEAD TELEPHONE
 - OVERHEAD CABLE TV
 - OVERHEAD TELEPHONE & CABLE TV
 - OVERHEAD ELECTRICAL & TELEPHONE
 - OVERHEAD ELECTRICAL, TELEPHONE & CABLE TV
 - UNDERGROUND FIBER OPTIC
 - UNDERGROUND ELECTRICAL
 - UNDERGROUND TELEPHONE
 - UNDERGROUND CABLE TV
 - UNDERGROUND TELEPHONE & CABLE TV
 - UNDERGROUND ELECTRICAL & TELEPHONE
 - UNDERGROUND ELECTRICAL, TELEPHONE & CABLE TV
 - CULVERT END
 - JACK PINE
 - 8" CONCRETE FILLED PIPE
 - MONITORING WELL

NORTH IS REFERENCED TO THOSE BEARINGS SHOWN ON CERTIFIED SURVEY MAP NO. 1543 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 1543, TOWN OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

Scale 1" = 40 ft

NOTES:

- UNDERGROUND UTILITY INFORMATION HAS BEEN DETERMINED FROM ACTUAL FIELD LOCATION AND/OR MAPPING FROM THE UTILITY COMPANIES, THEREFORE EXACT LOCATION MAY NOT BE SHOWN. PRIOR TO CONSTRUCTION DIGGERS HOTLINE MUST BE CALLED FOR FIELD LOCATING.
- SUBJECT PROPERTY IS NOT LOCATED WITHIN THE FLOOD PLAIN AS PER FEDERAL EMERGENCY MANAGEMENT AGENCY MAPS, COMMUNITY-PANEL NUMBER 550537 0050 C, REVISED JULY 23, 1982
- 12' UTILITY EASEMENT GRANTED TO WISCONSIN MICHIGAN POWER COMPANY AND WISCONSIN TELEPHONE COMPANY AS PER DOCUMENT NO. 324207, DOES NOT AFFECT SUBJECT PROPERTY. (ITEM 11)
- 10' UTILITY EASEMENT GRANTED TO WISCONSIN ELECTRIC POWER COMPANY AS PER DOCUMENT NO. 668540, DOES AFFECT SUBJECT PROPERTY AS SHOWN ON DRAWING. (ITEM 13)
- SEE DOCUMENT FOR CONDITIONS AND RESTRICTIONS
- 12' UTILITY EASEMENT GRANTED TO WISCONSIN ELECTRICAL POWER COMPANY AS PER DOCUMENT NO. 695869, DOES AFFECT SUBJECT PROPERTY AS SHOWN ON DRAWING. (ITEM 14)
- SEE DOCUMENT FOR CONDITIONS AND RESTRICTIONS
- RIGHT OF WAY GRANT (12' UTILITY EASEMENT) GRANTED TO WISCONSIN BELL, INC., AS PER DOCUMENT 846322, DOES AFFECT SUBJECT PROPERTY AS SHOWN ON DRAWING. (ITEM 16)

LEGAL:
LOT THREE (3) OF CERTIFIED SURVEY MAP NO. 1543 RECORDED IN VOLUME ONE (1) OF CERTIFIED SURVEYS, PAGE 1543 AS DOCUMENT NO. 654226 AND BEING PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION FOUR (4), TOWNSHIP TWENTY (20) NORTH, RANGE SEVENTEEN (17) EAST, TOWN OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

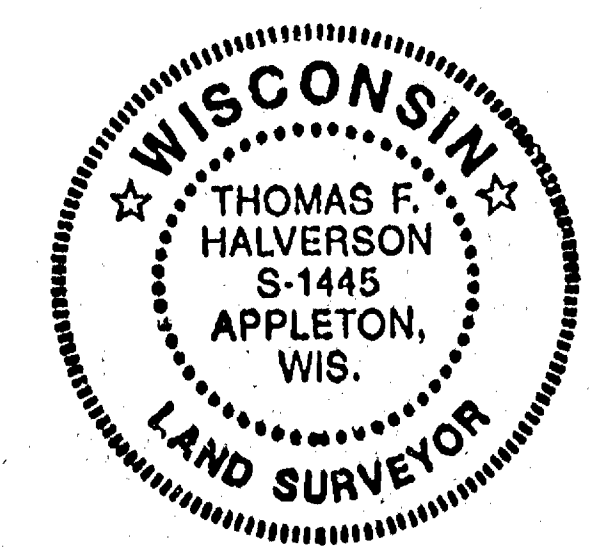
SAID PARCEL CONTAINS 119,482 SQUARE FEET (2.7429 ACRES) MORE OR LESS
TAX KEY NO. 008-0117-04

TO AMERITECH, AND FIRST AMERICAN TITLE COMPANY:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED (I) WERE MADE IN ACCORDANCE WITH "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND ACSM IN 1992, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 10, AND 11(b) OF TABLE A THEREOF, AND (II) PURSUANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION) OF AN URBAN SURVEY.

DATE: 10/23/96

THOMAS F. HALVERSON, RLS-1445



AMERITECH GARAGE		CAROW LAND SURVEYING CO., INC.	
TOWN OF MENASHA		1837 W. WISCONSIN AVE., P.O. BOX 1297	
WINNEBAGO COUNTY, WISCONSIN		APPLETON, WISCONSIN 54912-1297	
DATE	10-22-96	BY	THOMAS F. HALVERSON
SCALE	1" = 40'	CHECKED	BOB L. LEE
SHEET NO.		REVISEMENTS	