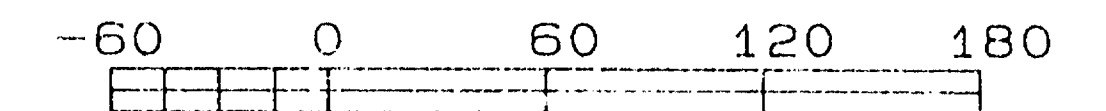
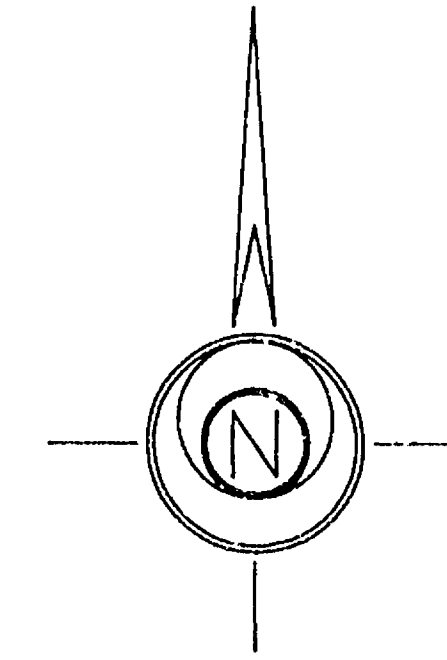


# FOX LANDING CONDOMINIUM

PART OF LOT 1, CERTIFIED SURVEY MAP NO. 87, UNDER DOCUMENT NO. 442798, WINNEBAGO COUNTY REGISTER OF DEEDS, AND PART OF GOVERNMENT LOT 4, AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4, OF SECTION 3, TOWN 20 NORTH, RANGE 17 EAST, TOWN OF MENASHA, WINNEBAGO COUNTY, WISCONSIN



## BENCHMARKS

- BRASS DISK WEST END OF BRIDGE OVER MUD CREEK B CTH "BB" SOUTH SIDE  
= 751.09
- RAILROAD SPIKE IN POWER POLE NO 64-1654  
= 766.56

## LEGEND

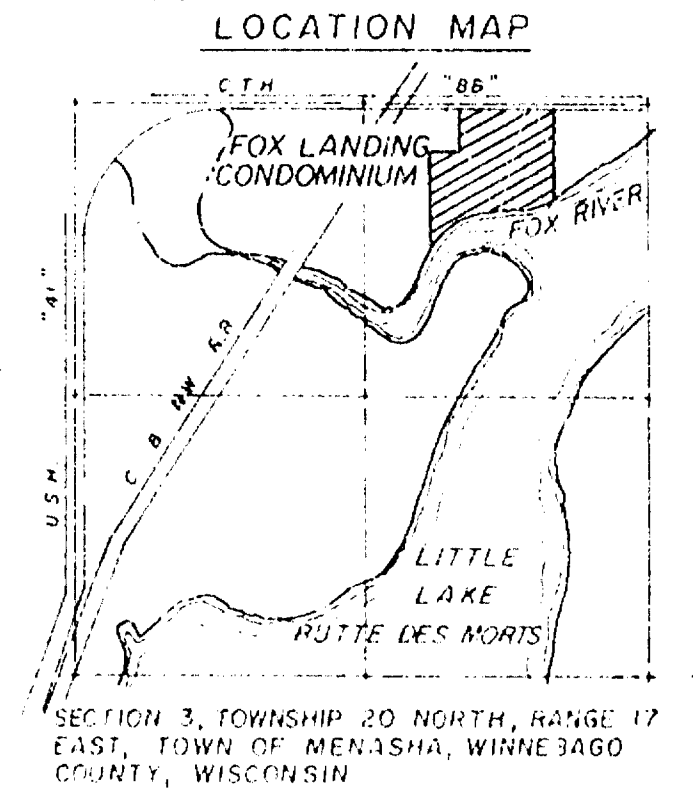
- 30' BUILDING SETBACK LINE
- UNDERGROUND GAS MAIN
- UNDERGROUND TELEPHONE
- OVERHEAD TELEPHONE
- EXISTING SANITARY SEWER
- EDGE OF WOODS
- EDGE OF WETLANDS
- EDGE OF FILL PILE
- EDGE OF EXISTING GRAVEL SURFACE
- EXISTING CONTOUR LINE
- SANITARY SEWER MANHOLE
- TELEPHONE MANHOLE
- GUY WIRE
- GAS MANHOLE
- WATER VALVE
- LIGHT POLE
- EXISTING TREE
- GAS VALVE
- EXISTING WELL
- TELEPHONE OR POWER POLE

## INDEX OF SHEETS

- |           |                                        |              |
|-----------|----------------------------------------|--------------|
| 375       | SANITARY DISTRICT NO. 4 COVER SHEET    |              |
| 375-889   | OVERALL LAYOUT                         |              |
| 375-008-1 | NORTHERN ROAD B CTH "BB" 0+00 TO 10+00 | LOCATION MAP |
| 375-008-2 | CTH "BB" 10+00 TO 20+00                |              |
| 375-008-3 | CTH "BB" 20+00 TO 31+00                |              |
| 375-009-1 | CTH "BB" 31+00 TO 41+00                |              |
| 375-009-2 | STARBOARD DRIVE                        |              |
| 375-009-3 | FOX RUN 6+00 TO 13+33                  |              |
| 375-009-4 | FOX RUN 3+20 TO 8+40 B LANDING BLVD    |              |



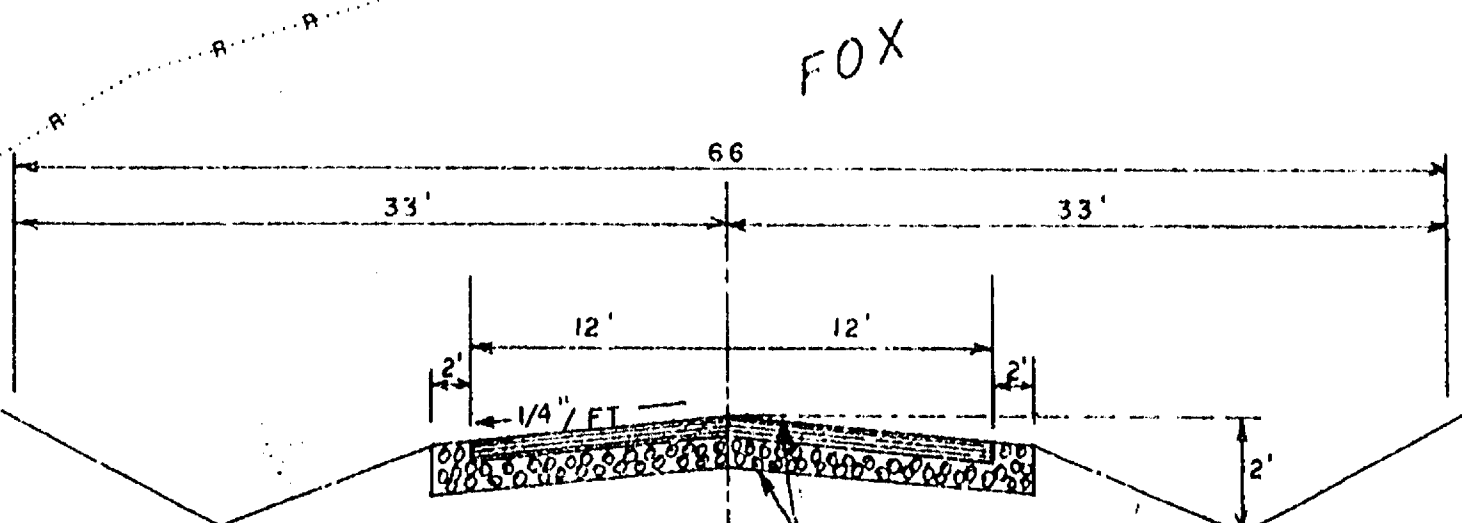
Stanley C. Martenson  
May 26, 1988



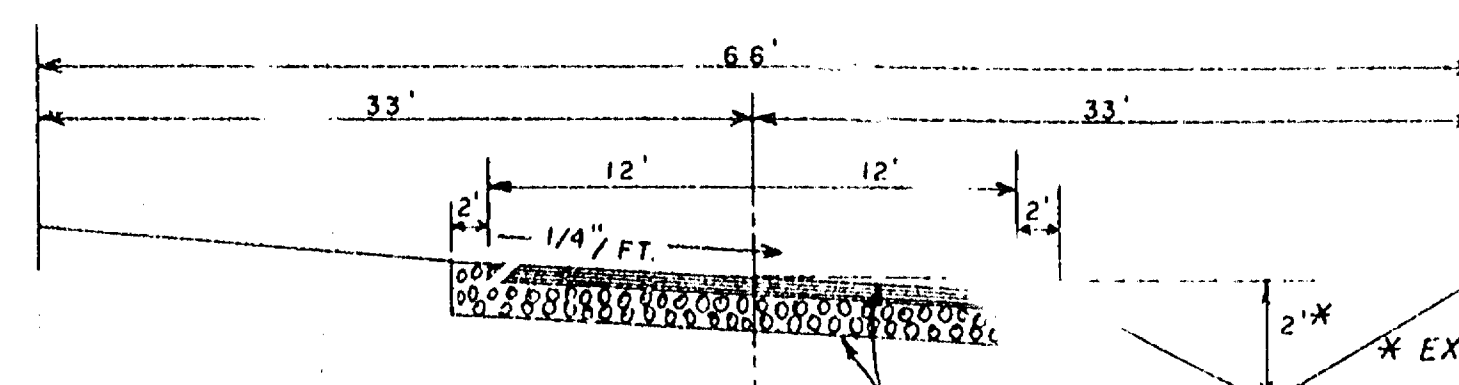
## Runoff Analysis Summary

Methodology: U.S.D.A. S.C.S. Technical Release 55  
Design Event: 25 year storm (4.5" in 24 hr.)  
Soils: Hydrolagic Group C

|                              | Preconstruction | Postconstruction |
|------------------------------|-----------------|------------------|
| Area (Acres)                 | 17.3            | 17.3             |
| Curve Number                 | 72              | 70-84            |
| Peak Runoff (CFS)            | 21.7            | 21.7             |
| Detention Volume (Acres ft.) | 0               | 0.92             |



TYPICAL SECTION - TYPE I



TYPICAL SECTION - TYPE 2

\* EXCEPT WHERE INDICATED

## FOX LANDING CONDOMINIUM

MARTENSON & ELSEL, INC.

1919 AMERICAN COURT  
NEENAH, WI 54956 (414) 731-0381

## ENGINEERING PLANS

TOWN OF MENASHA // WINNEBAGO COUNTY

SCALE: 1" = 60'

JOB NO. 375-008  
SHEET 1 OF 10 SHEETS

#101 LND 3 TOWN 20 N 17 E