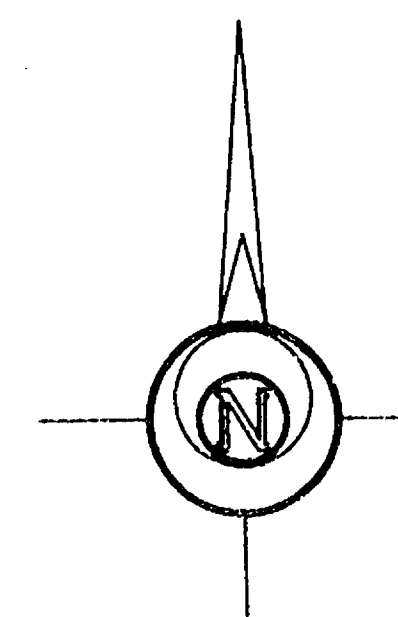


WEST 1/4 CORNER
SECTION 2
ALUMINUM COUNTY
MONUMENT

C.T.H. "P"

(VALLEY ROAD)

CENTER OF
SECTION 2
ALUMINUM COUNTY
MONUMENT



BEARINGS ARE REFERENCED TO THE
NORTH LINE OF THE SOUTHWEST
1/4 OF SECTION 2, WHICH IS
RECORDED TO BEAR N 89°56' 14" E

J. O. JOHNSON

LOT 1
C.S.M. NO. 1533

DOC. NO. 835652

TRANSMISSION LINE EASEMENT
C/L
20' SQUARE METAL
TOWER AT BASE
WITH OVERHEAD LINES

PARCEL 6.131 ACRES
R/W .203 ACRES
TOTAL 6.334 ACRES

INDUSTRIAL PARK

RAILROAD

LEGEND

- 3/4" REBAR SET
- 1" IRON PIPE SET
- △ 1-1/4" REBAR SET
- X CHISELED "X" SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- ▲ 1-1/4" REBAR FOUND
- 2" IRON PIPE FOUND, 2' OUT OF GROUND
- ⊗ CHISELED "X" FOUND
- ⊙ GOVERNMENT CORNER
- X—X FENCE
- () RECORDED AS
- ▲ R/W POST
- B— POWER POLE & OVERHEAD LINES

DESCRIPTION

PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWN 20 NORTH,
RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

COMMENCING AT THE CENTER OF SAID SECTION 2; THENCE S 89°56' 14" W ALONG
THE NORTH LINE OF THE SAID SOUTHWEST 1/4 A DISTANCE OF 506.00 FEET; THENCE
S 00°34' 27" E ALONG THE WEST LINE OF LOT 1 OF C.S.M. NO. 1533 A DISTANCE
OF 717.59 FEET; THENCE N 89°25' 33" E ALONG THE SOUTH LINE OF LOT 1 OF
SAID C.S.M. NO. 1533 A DISTANCE OF 76.60 FEET; THENCE S 00°34' 05" E
ALONG THE EAST LINE OF LANDS DESCRIBED IN DOC. NO. 835652 A DISTANCE OF
79.00 FEET; THENCE S 16°50' 35" W ALONG THE EAST LINE OF THE LANDS
DESCRIBED IN SAID DOC. NO. 835652 A DISTANCE OF 188.96 FEET; THENCE
N 89°22' 06" W ALONG THE NORTH LINE OF TRI-COUNTY EXPRESSWAY A DISTANCE
OF 287.66 FEET; THENCE N 00°36' 41" W ALONG THE EAST LINE OF J.O. JOHNSON
INDUSTRIAL PARK A DISTANCE OF 973.23 FEET; THENCE N 89°56' 14" E ALONG
THE NORTH LINE OF THE SAID SOUTHWEST 1/4 A DISTANCE OF 268.21 FEET TO THE
POINT OF BEGINNING, CONTAINING 6.334 ACRES LESS AND EXCEPTING THE NORTH 33
FEET FOR ROADWAY PURPOSES, SUBJECT TO ALL EASEMENTS AND RESTRICTIONS
OF RECORD.

PRINTED
DEC 07 1994
THIS DAY

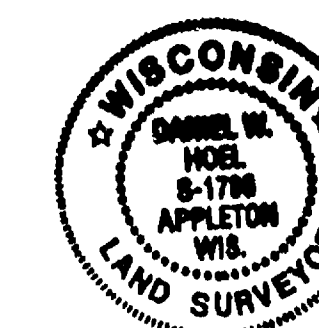
TRI - COUNTY EXPRESSWAY

S.T.H. "441"

SOUTH 1/4 CORNER
SECTION 2
CHISELED "X"

SURVEYOR'S CERTIFICATE:

I, hereby certify that I have surveyed this property and
this map is a true representation thereof and shows the size
and location of the property it's exterior boundaries, the
location of all apparent easements and roadways and visible
encroachments. This survey is made for the exclusive use of
the present owner of the property, and also those who
purchase, mortgage or guarantee the title thereto within one
(1) year from date hereof and as to them I hereby certify
that said survey and map were made in accordance with
acceptable Professional Standards and that the information
contained thereon is, to the best of my knowledge,
information and belief a true and accurate representation
thereof.



12/7/94
Date Wisconsin Registered Land Surveyor

PLAT OF SURVEY

PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWN 20 NORTH,
RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN.

SURVEY FOR: KAMPO WAREHOUSING

| DRAWN BY | RECORDED | APPROVED |
|----------|----------|----------|
| DWH/afm | DWH | |
| NO. | DATE | REVISION |
| | | |

| FIELD BK. | PAGE | SCALE | DATE | FILE | DISK |
|-----------|------|-------------|----------|------|------|
| | | 1"=60' | 11/23/94 | | |
| | | COMP. FILE | | | |
| | | pos294201 | | | |
| | | DRAWING NO. | | | |

264-201

City of Menasha Record Journal

M. G. Martenson & Eisele, Inc.
Consulting Engineering & Land Surveying
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Neenah, WI 54956
Ph. (414) 731-0381