

BEARINGS ARE REFERENCED TO THE MATCH  
CERTIFIED SURVEY MAP #2763

SCALE IN FEET 1" = 60'  
0 60 100

#### BENCHMARKS

BM - 1  
TAG BOLT ON HYDRANT LOCATED  
NEAR SOUTHEAST PROPERTY CORNER  
ELEVATION = 761.01' USGS  
BM - 2  
TAG BOLT ON HYDRANT LOCATED  
NEAR SOUTHWEST PROPERTY CORNER  
ELEVATION = 776.86' USGS

THE UNDERGROUND UTILITY INFORMATION AS  
SHOWN HEREON IS BASED, IN PART, UPON  
INFORMATION FURNISHED BY UTILITY COMPANIES  
AND THE LOCAL MUNICIPALITY. WHILE THIS  
INFORMATION IS BELIEVED TO BE RELIABLE, ITS  
ACCURACY AND COMPLETENESS CANNOT BE  
GUARANTEED NOR CERTIFIED TO.

NOTE:  
LANDS LYING BETWEEN THE NORTH LINE OF  
LOT 3 OF CERTIFIED SURVEY MAP #2763 AND  
THE SOUTH RIGHT-OF-WAY LINE OF THE  
TRI - COUNTY EXPRESSWAY IS OPEN TO  
POSSIBLE SALE FROM WINNEBAGO COUNTY.  
CONTACT RAY GRIGAR AT (920) 232-1700 FOR  
DETAILS.

C - 1  
RADIUS = 60.00'  
ARC = 94.27'  
CH = S 45°30'00" W, 84.87'

STORM MH  
RIM = 778.65'  
INV = 769.72'  
SAN MH  
RIM = 778.74'  
INV = 767.83'

STORM MH  
RIM = 777.82'  
INV = 768.02'  
SAN MH  
RIM = 777.97'  
INV = 766.72'

#### LEGEND

- 1" x 24" IRON PIPE SET
- 1-1/4" x 30" REBAR SET
- CHISELED "X" SET
- 3/4" REBAR FOUND
- 1" IRON PIPE FOUND
- 1-1/4" REBAR FOUND
- 2" IRON PIPE FOUND
- CHISELED "X" FOUND
- GOVERNMENT CORNER
- CONTOUR W/ ELEVATION
- SOIL BORING
- CONIFEROUS TREE
- DECIDUOUS TREE
- EXIST. WOODS LINE
- WETLANDS
- OVERHEAD POWER LINES
- UNDERGROUND ELECTRIC
- UNDERGROUND TELEPHONE
- UNDERGROUND GAS
- UNDERGROUND CABLE TV
- EXIST. FENCE LINE
- EXIST. HYDRANT
- POWER POLE
- QTY
- LIGHT POLE
- TELEPHONE PEDESTAL
- ELECTRIC PEDESTAL
- GAS VALVE
- WATER VALVE
- WATER STOP BOX
- EXIST. STORM MANHOLE
- STORM INLET
- YARD DRAIN
- EXIST. SANITARY MANHOLE
- EXIST. SAN. SEWER
- EXIST. ST. SEWER
- EXIST. WATER MAIN
- EXIST. SPOT ELEVATION
- FIRST FLOOR = 800.00
- TO 828.00
- TOP OF CURB

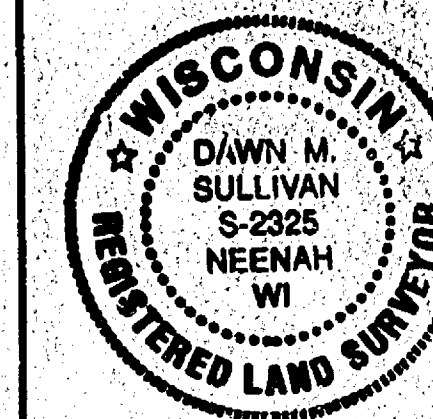
#### SURVEYOR'S CERTIFICATE:

I hereby certify that I have surveyed this property and this map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location of all apparent easements and roadways and visible encroachments. This survey is made for the exclusive use of the present owner of the property, and also those who purchase, mortgage or guarantee the title thereto within one (1) year from the date hereof; and as to them I hereby certify that said survey and map were made in accordance with acceptable Professional Standards and that the information contained thereon is, to the best of my knowledge, information and belief a true and accurate representation thereof.

*Dawn M. Sullivan Feb. 29, 1998*  
Dawn M. Sullivan Date

Martenson & Eisele, Inc.

Engineering - Surveying - Planning  
1919 American Court  
Neenah, WI 54956  
(920) 731-0381  
FAX (920) 733-8378  
E-MAIL: MANDESURV@aol.com



NO.	DATE	REVISION

#### BOUNDARY AND TOPOGRAPHIC SURVEY

ALL OF LOT 3 OF CERTIFIED SURVEY MAP #2763, BEING PART OF THE  
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2,  
TOWN 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN

SURVEY FOR: MARATHON ENGINEERS/ARCHITECTS/PLANNERS  
P.O. BOX 9023  
APPLETON, WI 54913-9023

FIELD	BOOK	PAGE	DATE	SCALE	COMPUTER FILE
			2/97	1" = 60'	6/18/98/CAP/24454

DRAWING NO.  
264-234

CITY OF MENASHA-SEC 2 T20 R17