DESCRIPTION:
A PARCEL OF LAND BEING ALL OF LOT 1 OF CERTIFIED SURVEY MAP NO. 756 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 756, AND A PART OF LOT 1 OF CERTIFIED SURVEY MAP NO. 951 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 951, ALL BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 20 NORTH, RANGE 17 EAST, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1 OF SAID CERTIFIED SURVEY MAP NO. 951; THENCE S89-06-14E, 592.16 FEET ALONG THE NORTH LINE OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2; THENCE S00-30-39W, 994.86 FEET; THENCE S88-59-15E, 75.00 FEET; THENCE S00-31-37W, 290.40 FEET TO THE NORTH RIGHT-OF-WAY LINE OF MIDWAY ROAD; THENCE N88-59-15W, 674.78 FEET ALONG SAID NORTH LINE TO THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 756 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 756; THENCE N00-51-15E, 1284.01 FEET ALONG SAID WEST LINE AND THE WEST LINE OF LOT 1 OF CERTIFIED SURVEY MAP NO. 951 AS RECORDED IN VOLUME 1 OF CERTIFIED SURVEY MAPS ON PAGE 951 TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 18.077 ACRES OF LAND MORE OR LESS. SUBJECT TO ALL EASEMENTS AND RESTRICTIONS OF RECORD.

UTILITY COMPANIES:

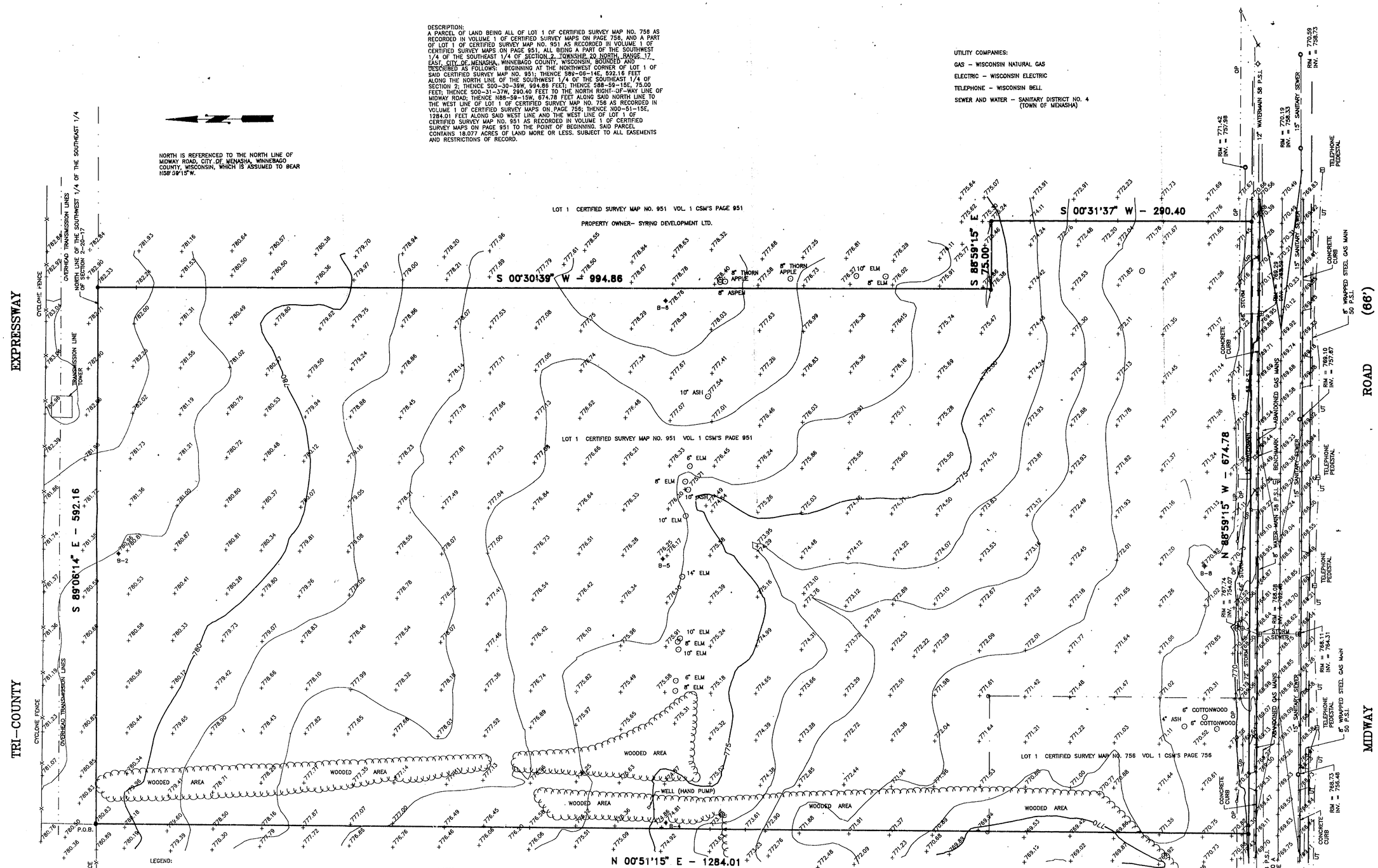
GAS – WISCONSIN NATURAL GAS

ELECTRIC – WISCONSIN ELECTRIC

TELEPHONE – WISCONSIN BELL

SEWER AND WATER – SANITARY DISTRICT NO. 4 (TOWN OF MENASHA)

NORTH IS REFERENCED TO THE NORTH LINE OF MIDWAY ROAD, CITY OF MENASHA, WINNEBAGO COUNTY, WISCONSIN, WHICH IS ASSUMED TO BEAR N88°59'15"W.



LEGEND:

- ● = 3/4" X 24" SOLID ROUND #6 IRON REBAR SET, WEIGHING 1.502 LBS. PER LIN. FT.
- ○ = 3/4" SOLID ROUND #6 IRON REBAR FOUND
- = POWER POLE
- × = LIGHT POLE
- = SANITARY MANHOLE
- = STORM MANHOLE
- = CATCH BASIN
- = TELEPHONE PEDESTAL
- = FIRE HYDRANT
- = WATER VALVE
- ◆ = SOIL BORING

LEGEND:

UP = UNDERGROUND POWER

OP = OVERHEAD POWER

UT = UNDERGROUND TELEPHONE

NOTES:

- UNDERGROUND UTILITY INFORMATION HAS BEEN DETERMINED FROM ACTUAL FIELD LOCATION AND/OR MAPPING FROM THE RESPECTIVE UTILITY COMPANIES, THEREFORE EXACT LOCATION MAY NOT BE SHOWN. PRIOR TO CONSTRUCTION DIGGERS HOTLINE MUST BE CALLED FOR FIELD LOCATING.
- BENCHMARK: NORTHWEST TAG BOLT ON THE FLANGE OF THE FIRE HYDRANT LOCATED ALONG THE SOUTH PROPERTY LINE NEAR THE CENTER PORTION OF THE PROPERTY, LOCATION AS SHOWN ON THE DRAWING. ELEVATION = 771.27 (U.S.G.S. DATUM)
- THE CURB ELEVATIONS SHOWN ALONG THE NORTH SIDE OF MIDWAY ROAD ARE TOP OF CURB ELEVATIONS. SUBTRACT 0.50 FROM ELEVATION SHOWN TO OBTAIN GUTTER ELEVATION.
- THE CURB ELEVATIONS ALONG THE SOUTH SIDE OF MIDWAY ROAD ARE GUTTER ELEVATIONS, TO OBTAIN TOP OF CURB ADD 0.50 TO THE ELEVATIONS SHOWN.
- MIDWAY ROAD IS CONCRETE PAVEMENT THAT IS IN GOOD CONDITION.
- NO TITLE COMMITMENT WAS FURNISHED AT THIS TIME, THEREFORE ANY EASEMENTS OF RECORD THAT AFFECT THIS PROPERTY ARE NOT SHOWN.

WISCONSIN LAND SURVEYOR
THOMAS F. HALVERSON
S-1445
APPLETON, WIS.

I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL VISIBLE STRUCTURES THEREON, FENCES, APPARENT EASEMENTS AND ROADWAYS AND VISIBLE ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THERETO WITHIN ONE (1) YEAR FROM THE DATE HEREON, AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, A TRUE AND ACCURATE REPRESENTATION THEREOF.

Thomas F. Halverson 3/3/93

REVISIONS	INT.	DATE

CAROW LAND SURVEYING CO., INC.
1837 W. WISCONSIN AVE., P.O. BOX 1297
APPLETON, WISCONSIN 54912-1297
PHONE 414-731-4168 FAX 731-5673

HOFFMAN CORPORATION
2019 VALLEY FAIR MALL
APPLETON, WISCONSIN 54915

DESIGNED	DRAWN	CHECKED
	DEW	LEC

SCALE	DATE	PROJECT NO.
1"=50'	3-2-93	C8110.142-93

SHEET NO.

Sec 1 TOWN 20 R17