

SURVEY RECORD

JOB NO. 120-4907

DATE 1/23-67

NAME Home Mutuals Insurance Co

by Ed. Byrne.

ADDRESS 1001 W. Foster St., Appleton, Wis.

PHONE 9-3161

Description Survey, descriptions & map of
2 parcels in the SW-NE of Sec. 1, T20N, R17E,
Town of Menasha, Winnebago Co., Wis.

SURVEY	COST
MADE BY:	
J.V.V. - 14 1/2 -	72.50
G.S. - 14 1/2 -	72.50
F.C. - 10 -	50.00
	<u>215.00</u>
6 prints -	3.00
12 I.P. -	4.80
	<u>222.80</u>

DATE

Feb. 1967

PRICE

222 ⁸⁰/₁₀₀
INVOICE NO.
2-20-67
5538

Remarks:

Winnebago Co

January 26, 1967

DESCRIPTIONS FOR HOME MUTUAL INSURANCE CO.
Job No. 120-4907

Parcel "A"

Part of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 1, Township 20 North, Range 17 East, Town of Menasha, Winnebago County, Wisconsin, bounded and described as follows:

Commencing at the southwest corner of the Northwest $\frac{1}{4}$ of said Section 1; thence S-89°-07'E, along the south line of the Northwest $\frac{1}{4}$ of Section 1, 50.0 feet to the east line of S.T.H. "47" as the point of beginning; thence N-0°-15'E, along the east line of S.T.H. "47", 330.0 feet; thence S-89°-07'E, 166.3 feet; thence S-0°-15'W, 97.0 feet; thence S-89°-07'E, 230.7 feet; thence S-0°-17'W, 233.0 feet to the south line of the Northwest $\frac{1}{4}$ of Section 1; thence N-89°-07'W, along the south line of the Northwest $\frac{1}{4}$ of Section 1, 397.0 feet to the point of beginning; less and excepting the South 33.0 feet thereof and containing 2.19 acres of land, more or less.

Parcel "B"

Part of the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 1, Township 20 North, Range 17 East, Town of Menasha, Winnebago County, Wisconsin, bounded and described as follows:

Commencing at the southwest corner of the Northwest $\frac{1}{4}$ of said Section 1; thence S-89°-07'E, along the south line of the Northwest $\frac{1}{4}$ of Section 1, 582.0 feet to the point of beginning; thence N-0°-15'E, 233.0 feet; thence S-89°-07'E 100.0 feet; thence N-0°-15'E, 738.31 feet to the Southeasterly right of way line of S.T.H. "47"; thence N-57°-02'E, along said right of way line 147.03 feet; thence S-0°-08'W, 200.3 feet; thence S-89°-52'E, 18.07 feet; thence S-0°-08'W, 853.19 feet to the south line of the Northwest $\frac{1}{4}$ of Section 1; thence N-89°-07'W, 243.82 feet to the point of beginning; less and excepting the South 33.0 feet thereof and containing 3.59 acres of land, more or less.

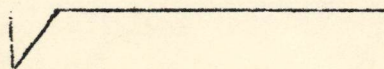
FRANK M. CHARLESWORTH - COUNTY SURVEYOR

Owner Home Mutual East 300' Job No. _____

Date _____

Sta.	Bearing	Distance	Cos.	Sine.	Latitude		Departure		D.M.D.	Double Areas	
					North	South	East	West		+	-
	N0-08E	820.19	1.0000	1.00233	820.19	—	1.91	—			
	S89-52E	175.93	1.00233	1.0000	—	0.41	175.93	—			
	N0-08E	326.7	1.0000	1.00233	326.70	—	0.76	—			
	N157-02E	148.1	1.54415	1.83899	80.59	—	124.25	—			
	S0-08W	1233.5	1.0000	1.00233	—	1233.50	—	2.87			
	N89-07W	300	1.01542	1.99988	4.63	—	—	299.96			
					1232.11	1233.99	302.85	302.83			
						1.88	(1.02)				

Error in closure -



FRANK M. CHARLESWORTH - COUNTY SURVEYOR

Owner Home Mutuals (East portion) Job No. _____ Date _____

Sta.	Bearing	Distance	Cos.	Sine.	Latitude		Departure		D.M.D.	Double Areas	
					North	South	East	West		+	-
	N0°-15'E	200'	.99999	.00436	200.00	—	0.87	—	0.87	174	—
	S89-07E	100'	.01542	.99988	—	1.54	99.99	—	101.73	—	157
	N0-15E	738.31	.99999	.00436	738.30	—	3.22	—	204.94	151,307	—
	N57-02E	147.03	.54415	.83899	80.01	—	123.36	—	331.52	26,525	—
	S0-08W	200.3	1.0000	.00233	—	200.30	—	0.47	454.41	—	91,018
	S89-52E	18.07	.00233	1.0000	—	0.04	18.07	—	472.01	—	19
	S0-08W	820.19	1.0000	.00233	—	820.19	—	1.91	488.17	—	400,392
	N89-07W	243.82	.01542	.99988	3.76	—	—	243.79	243.13	914	—
								.66			

Error in closure -

$$\begin{aligned}
 297 \times 166.3 &= 49,391 \\
 230.7 \times 200 &= 46,140 \\
 \hline
 95,531 &= 2.19 \text{ Ac.}
 \end{aligned}$$

$$\begin{aligned}
 312,666 \\
 \hline
 87,120 \\
 \hline
 225,546
 \end{aligned}
 = 3.59 \text{ Ac.}$$

$$\begin{aligned}
 &156,333 \\
 &\times 312,666 \\
 &\hline
 &211 \\
 &10
 \end{aligned}$$

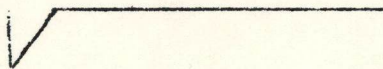
FRANK M. CHARLESWORTH - COUNTY SURVEYOR

Owner Home Mutuals. - Whole parcel (McMahon's) Job No. _____

Date _____

Sta.	Bearing	Distance	Cos.	Sine.	Latitude		Departure		D.M.D.	Double Areas	
					North	South	East	West		+	-
	N0°-15'E	330'	.99999	.00436	330.00	—	1.44	—			
	S89°-07'E	166.3	.01542	.99988	—	2.56	166.28	—			
	N0°-15'E	331.22'	.99999	.00436	331.22	—	1.44	—			
	N57°-02'E	1083.3	.54415	.83899	589.48	—	908.88	—			
	S0°-08'W	1266.5'	1.0000	.00233	—	1266.50	—	2.95			
	N89°-07'W	1075.82'	.01542	.99988	16.59	—	—	1075.69			
					1267.29	1269.06	1078.04	1078.64			
						(1.77)		(60)			

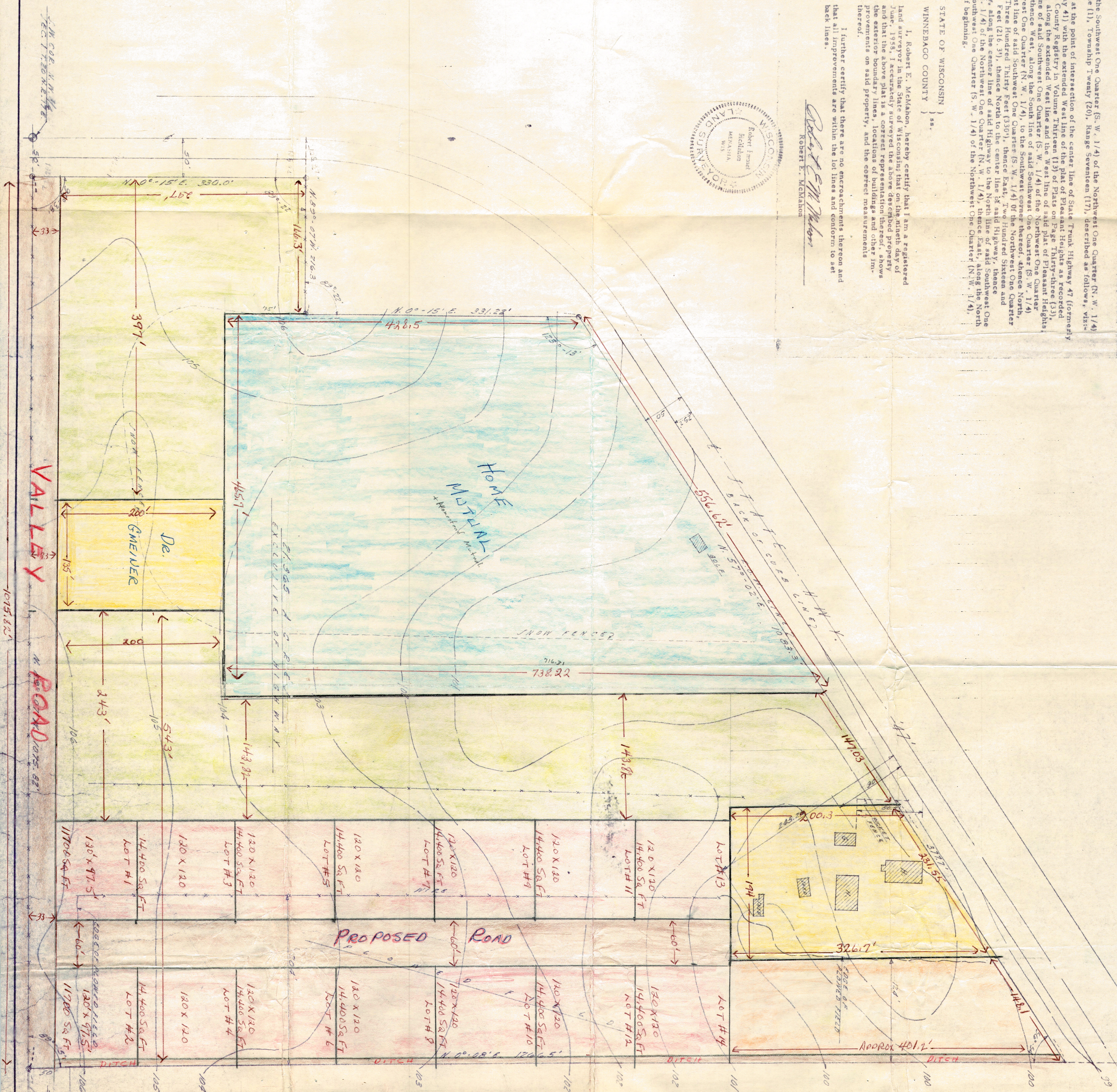
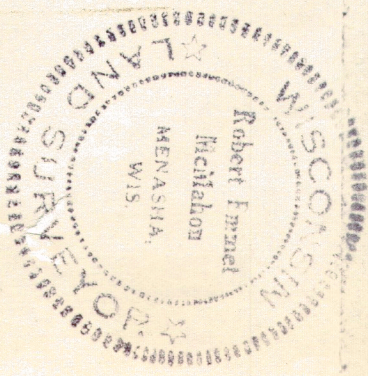
Error in closure -



STATE OF WISCONSIN)
WINNEBAGO COUNTY) ss

I further certify that there are no encroachments thereon and that all improvements are within the lot lines and conform to set back lines.

Robert E. McMahon
Robert E. McMahon



NOTE: ELEVATION TAKEN ON 200 FT.
GRID, CONTROLS BY INTERPOLATION.

O = 180 N

 $\frac{1}{8} = 7.5$

REVISION		SHEET NUMBER	
MCMANON ENGINEERING CO. MEMPHIS, WIS. UPPER PENINSULA ENGINEERING CO. (IRON MOUNTAIN, MICHIGAN) MUNICIPAL, CONTRACTING, DRAINING AND SEWERING ENGINEERS		PROPERTV 10 EVELY 1/4 LOT 10 N.W. 1/4 SEC. 1 T. 20 N. R. 17 E. TOWN OF MENASHA, WISCONSIN	
SCALE 1"=60'	DESIGNED BY E. E. M.	DRAWN BY W. M.	CHECKED BY
			APR. 27
		CP	DWG. SHEETS

