

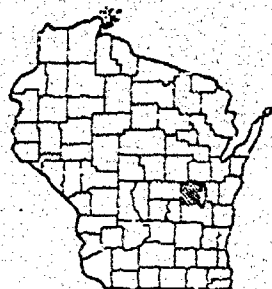
Sheet No. 4/1 Title Sheet  
Sheet No. 4/1 Layout Showing Property Boundaries, B. Acreage  
Sheet No. 42-43 Plan & Parcel Sheets

**DEPARTMENT OF TRANSPORTATION**  
**DIVISION OF HIGHWAYS**

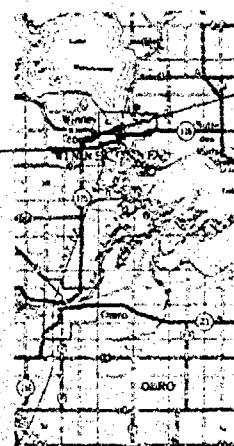
OMRO - WINNECONNE ROAD

WINNEBAGO COUNTY

|                               |                                   |
|-------------------------------|-----------------------------------|
| PROJECT IDENTIFICATION NUMBER | R/W PROJECT IDENTIFICATION NUMBER |
| 6190 1 00                     | 6190 1 21                         |



S45.04 FEET SOUTH OF AND 9.47 FEET  
EAST OF THE CENTER OF SECTION 20,  
TOWNSHIP 19 NORTH, RANGE 16 EAST.



WEST OF THE NORTH-EAST CORNER OF SECTION 20.  
TOWNSHIP 19 NORTH, RANGE 15 EAST.

**GNI**

Scale: 1" = 100'

Total Net Length of Centerline = 0.842 MC

800K - NUMBER 104P

20 19 15

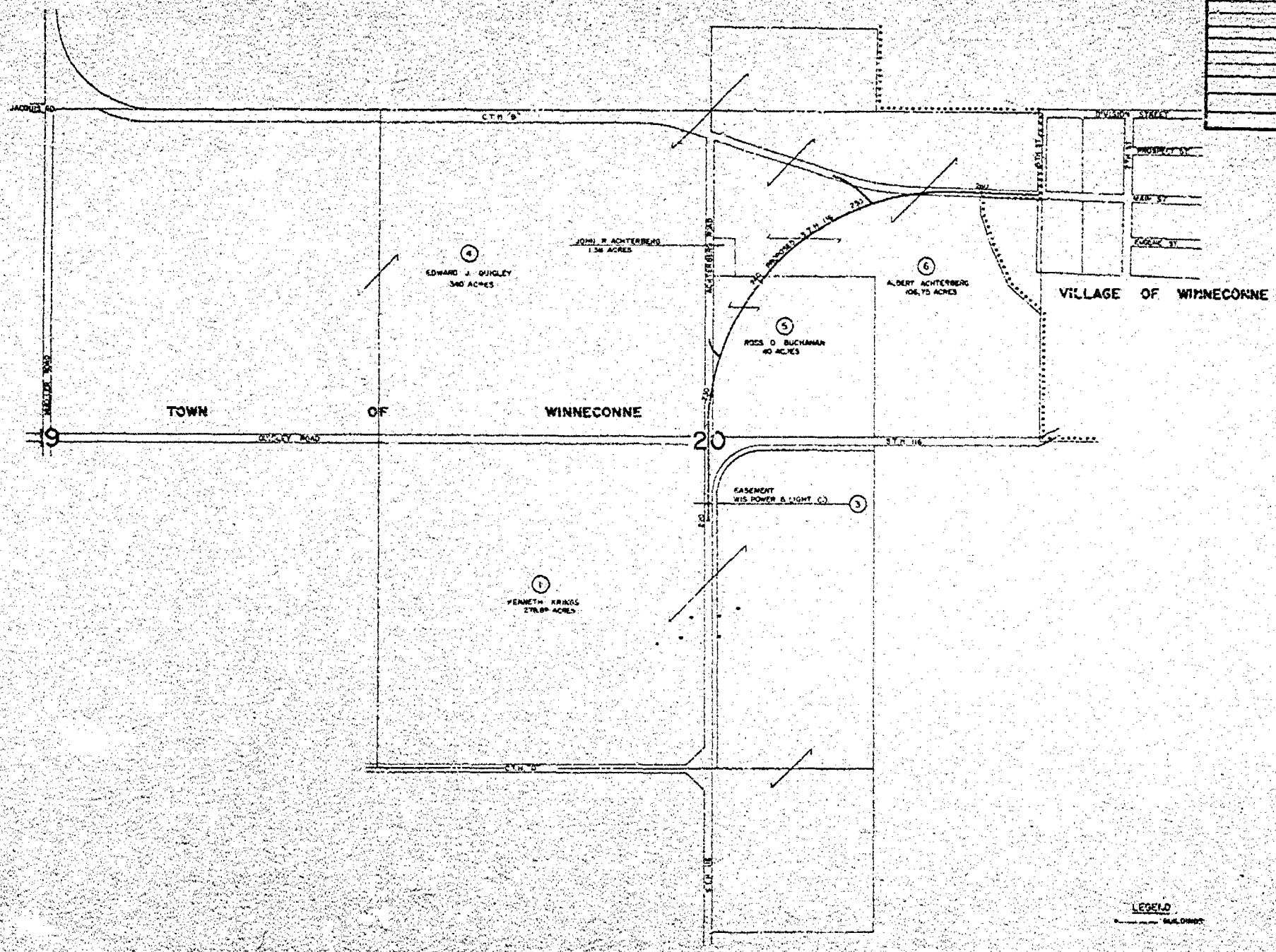
JUN 15 1977

40

|          |                                      |
|----------|--------------------------------------|
| REVISION | STATE OF WYOMING                     |
| DATE     | DEPARTMENT OF TRANSPORTATION         |
| 17       | DIVISION OF HIGHWAYS                 |
|          | Contract                             |
|          | Date <u>4/4/54</u> <u>C.R.D.</u>     |
|          | Personnel <u>Personnel</u>           |
|          | Revised Estimated Man Hours          |
|          | Est. of Personnel Commission         |
|          | Rate                                 |
|          | 1. Number of Days of Work            |
|          | U.S. DEPARTMENT OF TRANSPORTATION    |
|          | FEDERAL HIGHWAY ADMINISTRATION       |
|          | WYOMING DEPARTMENT OF TRANSPORTATION |
|          | Approved                             |
|          | Signature                            |

Case No. 230-030

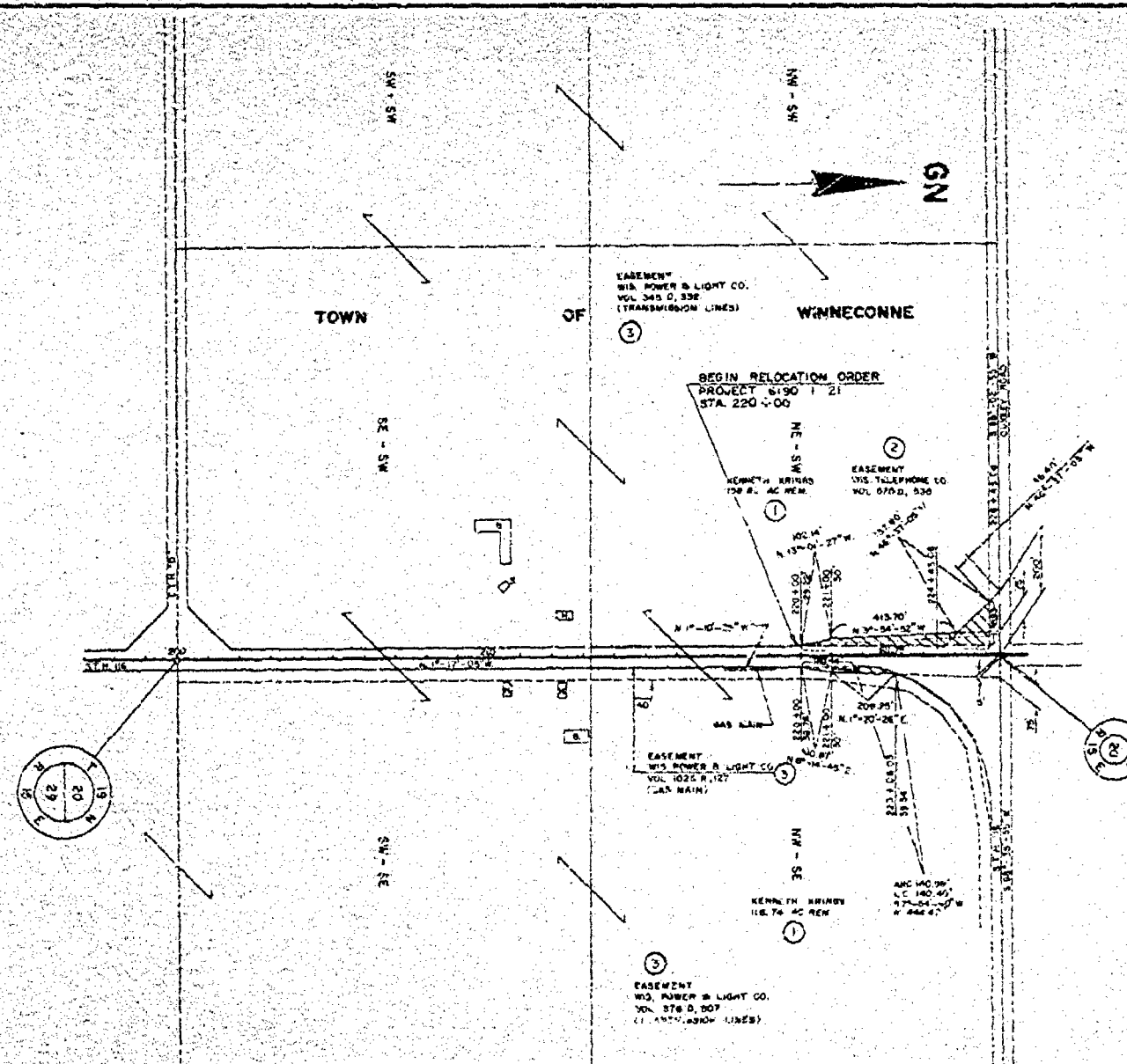
|                  |                                                 |                  |
|------------------|-------------------------------------------------|------------------|
| REVISION<br>DATE | PROJECT I.D.<br>6190 1 21                       | SHEET<br>NUMBER  |
|                  | FEDERAL PROJECT DESIGNATION                     |                  |
|                  | LAYOUT SHOWING PROPERTY<br>BOUNDARIES & ACREAGE |                  |
|                  | S.T.M. 116                                      | WISCONSIN COUNTY |
|                  | NOT TO SCALE                                    | DATE 7-17-78     |



21

LEGEND  
SCALE

|                                                                                          |                           |                        |                 |
|------------------------------------------------------------------------------------------|---------------------------|------------------------|-----------------|
| REVISION<br>DATE                                                                         | PROJECT L.V.<br>6190-1-21 | SHEET<br>NUMBER<br>4.2 | TOTAL<br>SHEETS |
| FEDERAL PROJECT DESIGNATION                                                              |                           |                        |                 |
| PLAT OF RIGHT OF WAY REQUIRED<br>CHRD - WINNECONNE ROAD<br>S.T.H. 145<br>WINDSAGO COUNTY |                           |                        |                 |
| SCALE<br>800' = 1" A.C.P.L.                                                              |                           |                        |                 |
| DATE 7-17-76                                                                             |                           |                        |                 |
| Comm. Project                                                                            |                           |                        |                 |



SCHEDULE OF LANDS & INTERESTS REQUIRED

TO BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN

| PARCEL<br>NUMBER | SHEET<br>NUMBER | OWNER                  | INTEREST REQUIRED | LAND<br>ACRES | ACRES REQUIRED       |                  |                        | TOTAL<br>REQUIREMENT<br>ACRES | OPERATING<br>PRODUCT L.O. |
|------------------|-----------------|------------------------|-------------------|---------------|----------------------|------------------|------------------------|-------------------------------|---------------------------|
|                  |                 |                        |                   |               | NEW L.V.<br>REQUIRED | EXISTING<br>L.V. | TOTAL L.V.<br>REQUIRED |                               |                           |
| 1                | 4.2             | KENNETH KRINGS*        | FEED              | --            | 0.60                 | 0.59             | 1.19                   | 277.63                        | 6190-1-21                 |
| 2                | 4.2             | WIS. TELEPHONE CO.     | RELEASE OF RIGHTS | --            | --                   | --               | --                     | --                            | 6190-1-21                 |
| 3                | 4.2             | WIS. POWER & LIGHT CO. | RELEASE OF RIGHTS | --            | --                   | --               | --                     | --                            | 6190-1-21                 |

NOTE:  
BEARINGS SHOWN ON THIS PLAT ARE THE GRID BEARINGS  
OF EACH TANGENT TO THE NEAREST SECOND.

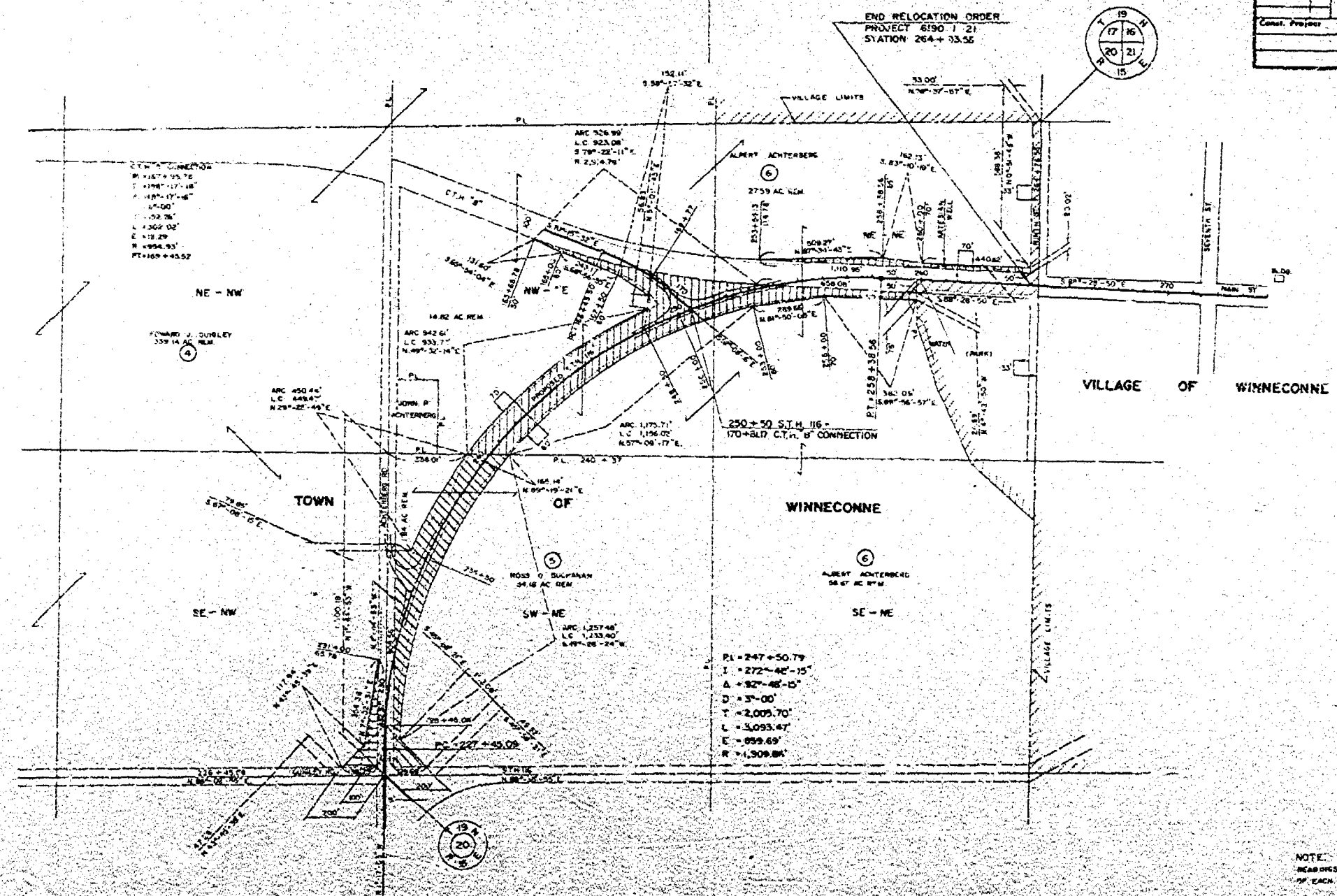
IF TO BE ACQUIRED IN THE NAME OF THE STATE OF WISCONSIN

SCHEDULE OF LANDS & INTERESTS REQUIRED

| PARCEL NUMBER | SHEET NUMBER | OWNER             | INTEREST REQUIRED | LINE ACRES | ACRES REQUIRED<br>H/W R/W<br>REQUIRED | EXISTING<br>H/W<br>R/W | TOTAL<br>ACRES<br>REQUIRED | TOTAL<br>NEARINGS<br>ACRES | OPERATIONS<br>PROJECT ID. |
|---------------|--------------|-------------------|-------------------|------------|---------------------------------------|------------------------|----------------------------|----------------------------|---------------------------|
| 4             | 4.3          | EDWARD J. GUNLEY  | F&E               | ---        | 0.40                                  | 0.46                   | 0.86                       | 339.14                     | 6190-1-21                 |
| 5             | 4.3          | ROSS O. BUCHANAN  | F&E               | ---        | 3.17                                  | 0.81                   | 3.98                       | 36.02                      | 6190-1-21                 |
| 6             | 4.3          | ALBERT ACHTERBERG | F&E               | ---        | 5.67                                  | ---                    | 5.67                       | 101.10                     | 6190-1-21                 |



|                               |                           |                        |                       |
|-------------------------------|---------------------------|------------------------|-----------------------|
| REVISION<br>DATE              | PROJECT I.D.<br>6190 1-21 | SHEET<br>NUMBER<br>4.3 | TOTAL<br>SHEETS<br>21 |
| FEDERAL PROJECT DESIGNATION   |                           |                        |                       |
| PLAY OF RIGHT OF WAY ACQUIRED |                           |                        |                       |
| S.T.N. 116 WINNECONNE ROAD    |                           |                        |                       |
| SCALE 1" = 100' DATE 7-17-75  |                           |                        |                       |
| Consult Project               |                           |                        |                       |



NOTE:  
BEARINGS SHOWN ON THIS PLAN ARE THE BEARINGS  
OF EACH TANGENT TO THE NEAREST SECOND.