

BEARINGS REFERENCED TO THE
WINNEBAGO COUNTY COORDINATE SYSTEM
AND THE EAST LINE OF THE NE1/4 OF
SECTION 23, T.18N., R.16E, WHICH BEARS
N00°-15'-33"W

CENTER OF
SECTION 23
T.18N., R.16E.

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-DIGGERS HOTLINE TICKET NO. 20181802463.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

FEMA NOTE:

-ACCORDING TO FEDERAL EMERGENCY AGENCY MAPS, A PORTION OF THE PROPOSED TELECOMMUNICATIONS SITE IS LOCATED IN ZONE "X", COMMUNITY PANEL NO. 55139C0220E, DATED MARCH 17, 2003, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE "X" IS DESIGNATED AS: "AREAS OF 1% ANNUAL CHANCE FLOOD".

WETLAND NOTE:

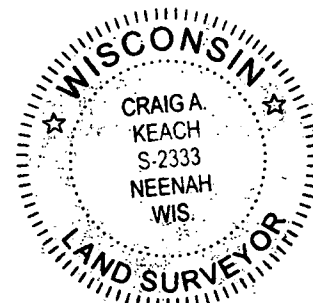
-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC, certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

Dated this 24th day of MAY, 2018.

Craig A. Keach
WISCONSIN PROFESSIONAL LAND SURVEYOR
Craig A. Keach, S-2333

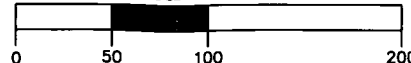


CALL DIGGERS HOTLINE TOLL FREE
1(800)242-6511
OPERATES 24 HOURS A
DAY 365 DAYS A YEAR



10' UTILITY EASEMENT
PER C.S.M. NO. 7150

GRAPHIC SCALE
1 inch = 100 ft.



-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- () = RECORDED INFORMATION
- ⊙ = COUNTY MONUMENT FOUND
- ⊕ = WATER VALVE
- ⊙ = FIRE HYDRANT
- ⊙ = METAL POST
- ⊙ = WOOD POST
- ⊙ = ELECTRIC CONDUIT
- ⊙ = GROUNDING PORT
- ⊙ = STORM INLET (ROUND)
- ⊙ = SANITARY MANHOLE
- ⊙ = UNKNOWN MANHOLE
- ⊕ = ELECTRIC TRANSFORMER
- ⊕ = FIBER OPTIC VAULT
- ⊕ = FIBER OPTIC PEDESTAL
- ⊕ = FIBER OPTIC POST
- ⊕ = TELEPHONE PEDESTAL
- ⊕ = GAS METER
- ⊕ = GAS VALVE
- ⊕ = LIGHT POLE
- ⊕ = ELECTRIC TRANSFORMER
- ⊕ = EXISTING POWER POLE
- ⊕ = EXISTING GUY ANCHOR
- SAN --- = SANITARY SEWER MAIN
- T --- T --- = BURIED TELEPHONE
- E --- E --- = BURIED ELECTRIC
- DPL --- DPL --- = OVERHEAD ELECTRIC
- W --- W --- = WATER MAIN
- G --- G --- = BURIED GAS LINE
- TV --- TV --- = BURIED CABLE TELEVISION
- F --- F --- = BURIED FIBER OPTIC LINE
- X --- X --- = EXISTING FENCE LINE
- --- = PROPERTY LINE

NE CORNER
SECTION 23
T.18N., R.16E.

E1/4 CORNER
SECTION 23
T.18N., R.16E.

SURVEYED FOR:

FULLERTON
ENGINEERING • DESIGN

1100 E. WOODFIELD ROAD, SUITE 500
SCHAUMBURG, ILLINOIS 60173
TEL: 847-908-8400
COA# 362011

SURVEYED FOR:

Sprint

6100 SPRINT PARKWAY
OVERLAND PARK, KS 66251

MERIDIAN
SURVEYING, LLC

N9637 Friendship Drive Office: 920-993-0881
Kaukauna, WI 54130 Fax: 920-273-6037

SITE NAME: OSHKOSH MARION

SITE NUMBER: ML25XC085

SITE ADDRESS:
50 RIVERWAY DRIVE
OSHKOSH, WI 54901

PROPERTY & TOWER OWNER:
REDEVELOPMENT AUTHORITY
OF THE CITY OF OSHKOSH
PO BOX 1130
OSHKOSH, WI 54903

PARCEL NO.: 90102000100

ZONED: BP- BUSINESS PARK

DEED: DOC. NO. 1562394

SITE SURVEY FOR SPRINT

BEING A PART OF THE SE1/4
OF THE NE1/4, SECTION 23,
T.18N., R.16E., CITY OF OSHKOSH,
WINNEBAGO COUNTY, WISCONSIN

| NO. | DATE | DESCRIPTION | BY |
|-----|---------|--------------------|-----|
| 2 | 5/24/18 | Added Easement | JB |
| 1 | 5/9/18 | Preliminary Survey | BJB |

| | | | |
|-------------|-------|------------------|------------|
| DRAWN BY: | BJB | FIELD WORK DATE: | 05-07-18 |
| CHECKED BY: | CAK | FIELD BOOK: | M-25 PG. 2 |
| JOB NO.: | 10341 | SHEET | 1 of 3 |