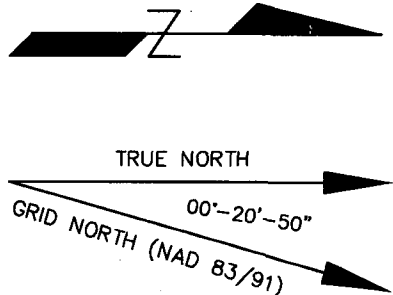


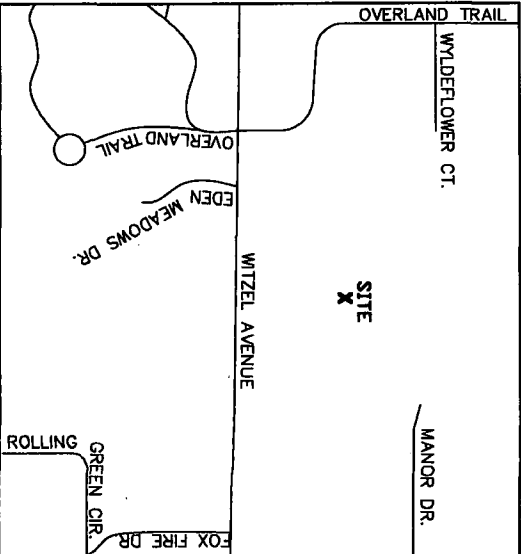
PROPOSED FLAG POLE BASE

LATITUDE: 44°-01'-11.27"
LONGITUDE: 88°-36'-36.16"
(Per North American Datum of 83/91)
Ground Elevation: 804.6'
(Per North American Vertical Datum of 1988)

BEARINGS REFERENCED TO THE WINNEBAGO
COUNTY COORDINATE SYSTEM AND THE SOUTH
LINE OF THE SW1/4, SECTION 20, T.18N., R.16E.,
WHICH BEARS: N88°-48'-16"W



-VICINITY MAP-



- LEGEND-**
- = 1" x 18" IRON PIPE SET
 - = 1" IRON PIPE FOUND
 - = 6" NAIL SET
 - ⬢ = COUNTY MONUMENT FOUND
 - ⬢ = TRAFFIC SIGN
 - ⬢ = LIGHT POLE
 - ⬢ = ELECTRIC METER
 - ⬢ = ELECTRIC TRANSFORMER
 - ⬢ = TELEPHONE PEDESTAL
 - ⬢ = EXISTING POWER POLE
 - ⬢ = WELL HEAD
 - ⬢ = WATER VALVE
 - ⬢ = FIRE HYDRANT
 - ⬢ = SANITARY SEWER
 - ⬢ = SANITARY CLEAN OUT
 - ⬢ = GAS VALVE
 - ⬢ = GAS METER
 - ⬢ = METAL POST
 - ⬢ = FIBER OPTIC VAULT
 - ⬢ = DOOR
 - ⬢ = OVERHEAD ELECTRIC
 - ⬢ = BURIED GAS
 - ⬢ = BURIED FIBER OPTIC
 - ⬢ = BURIED TELEPHONE
 - ⬢ = BURIED ELECTRIC
 - ⬢ = PROPERTY LINE
 - ⬢ = EXISTING SPRUCE TREE
 - ⬢ = EXISTING BUSH
 - ⬢ = EXISTING TREE

WETLAND NOTE:

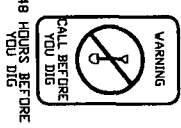
-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT
BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD
ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION
PERFORMED BY A QUALIFIED WETLAND SPECIALIST.

BENCHMARK INFORMATION

SITE BENCHMARK: (BM A)
CHISELED "X" ON WEST SIDE OF RIM OF MANHOLE
ELEVATION: 805.63'

CALL DIGGERS UTILITY TOLL FREE

OPERATES 24 HOURS A
DAY 365 DAYS A YEAR



SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN
ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE
THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY
ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES.
THE OWNER AND THE SURVEYOR SHALL NOT BE
RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM
THE LOCATION SHOWN.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT
PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA
AND EASEMENTS ONLY.

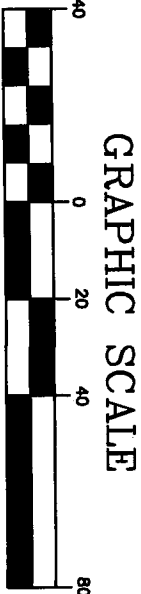
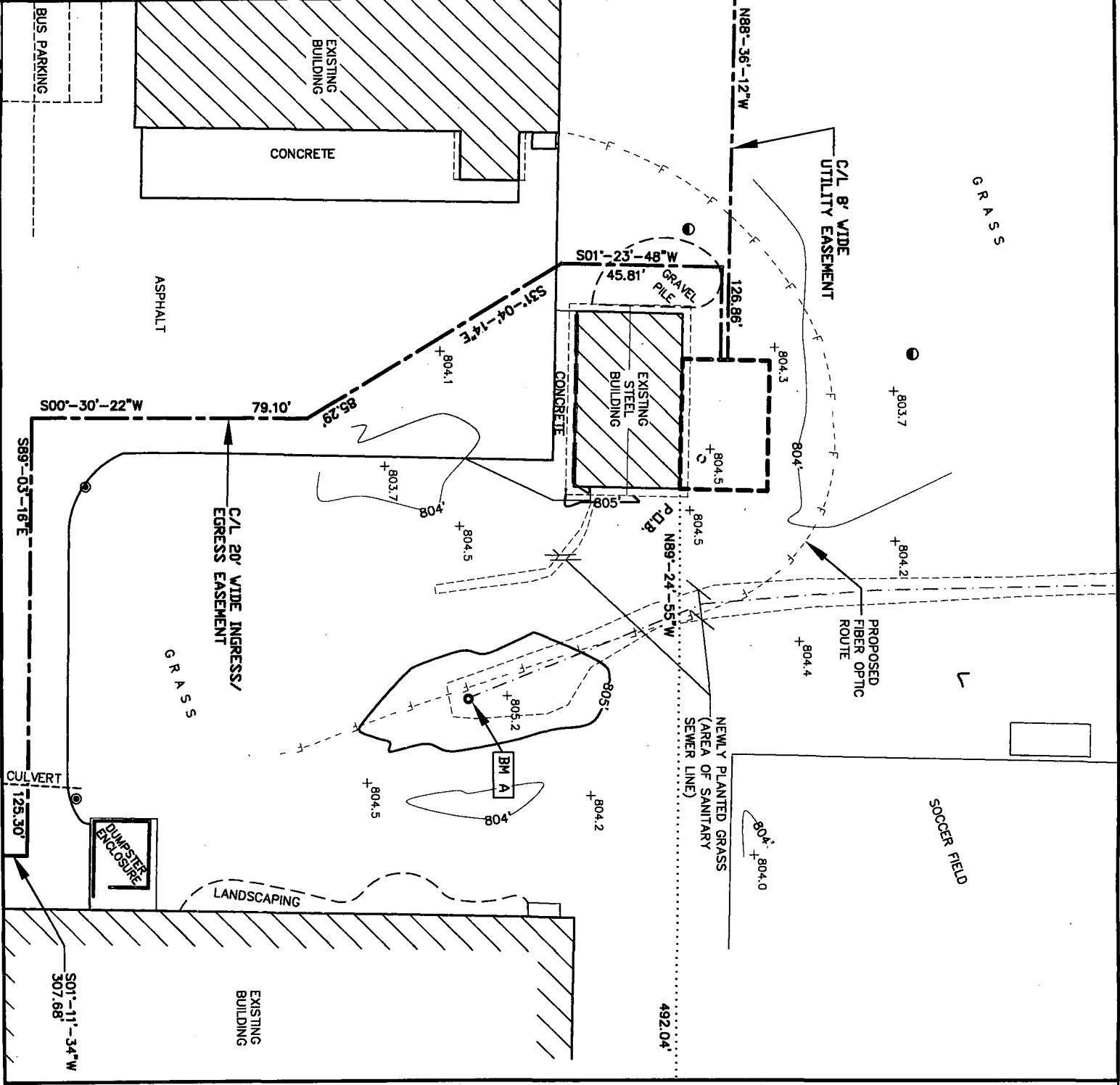
LEASE EXHIBIT

FOR
VERIZON WIRELESS PERSONAL
COMMUNICATIONS LP

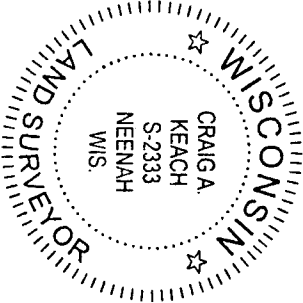
d/b/o VERIZON WIRELESS

BEING A PART OF THE SW1/4 OF THE
NE1/4, SECTION 20, T.18N., R.16E.,
TOWN OF ALGOMA, WINNEBAGO COUNTY,
WISCONSIN

NO.	DATE	DESCRIPTION	BY
3	9-18-12	Revised Lease and Easement	J.D.
2	7-23-12	Added Title Report	H.M.
1	7-5-12	Preliminary Survey	H.M.
NO.	DATE	DESCRIPTION	BY
DRAWN BY:	H.M.	FIELD WORK	7-5-12
CHECKED BY:	C.A.K.	FIELD BOOK:	M-24, PG-47
JOB NO.	6846-B1139	SHEET	2 OF 4



11" x 17" - 1" = 40'
22" x 34" - 1" = 20'



SURVEYOR'S CERTIFICATE

I, Craig A. Keach, hereby certify that none of the
property described herein is within a flood plain
as defined by FEMA.

Dated this 6th day of December, 2012

Craig A. Keach
WISCONSIN REGISTERED LAND SURVEYOR
Craig A. Keach S-2333