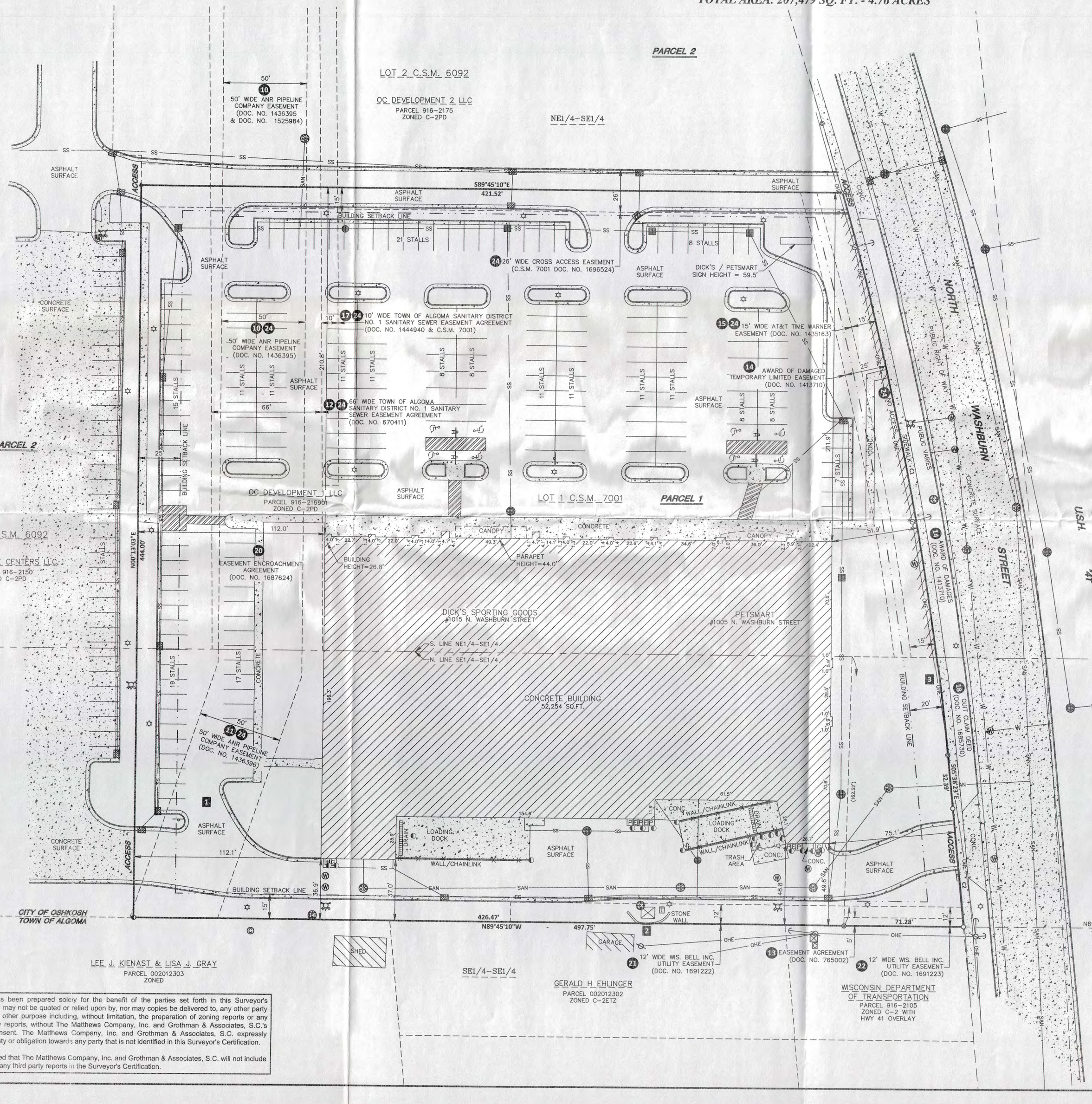
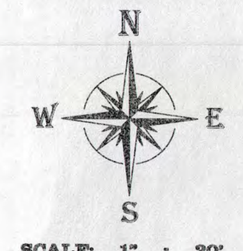
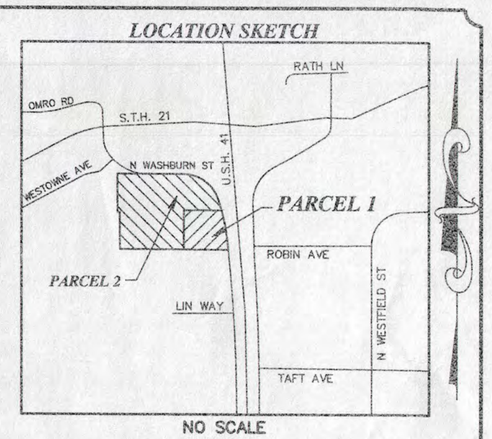
ALTA/NSPS LAND TITLE SURVEY

TOTAL AREA: 207,479 SQ. FT. - 4.76 ACRES





BASIS OF BEARINGS: IS THE EAST LINE OF THE SE1/4 SECTION 16 WHICH IS RECORDED TO BEAR N00°29'00"W.



NO SCALE

LEGEND

- BRASS PLUG FND.
- 3/4" X 24" IRON ROD SET (WT. = 1.5 LBS. / L.F.)
- PK NAIL SET
- PK NAIL FND.
- 1/2" IRON ROD FND.
- 1" IRON PIPE FND.
- GUARD POST
- LIGHT POST
- POWER POLE
- GUY WIRE
- HANDICAP SIGN
- HANDICAP PARKING STALL
- SIGN
- TELEPHONE PEDESTAL
- CABLE TELEVISION PEDESTAL
- GAS METER
- ELECTRIC BOX
- ELECTRIC METER
- ELECTRIC PANEL
- ELECTRIC MANHOLE
- FIRE HYDRANT
- WATER BOX
- WALL FIRE HYDRANT
- WATER VALVE
- WATER MANHOLE
- CATCH BASIN
- STORM SEWER DRAIN
- SQUARE STORM DRAIN
- STORM SEWER MANHOLE
- CLEAN OUT
- SANITARY SEWER MANHOLE
- SAN — SANITARY SEWER LINE
- SS — STORM SEWER LINE
- W — WATER LINE
- OHE — OVERHEAD UTILITY LINE
- X X X — CHAINLINK FENCE
- WOOD FENCE
- INDICATES NO PARKING
- CONCRETE SURFACE
- NO ACCESS

AS PREPARED BY:
James R. Grothman
GROTHMAN & ASSOCIATES S.C.
LAND SURVEYORS
628 EAST SLIFER STREET, P.O. BOX 373 PORTAGE, WI. 53901
PHONE: PORTAGE: (608) 742-7788 SAUK: (608) 644-8877
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THIS LOGO REPRESENTS THE ORIGINAL MAP

DWG: 414-181 FILE NO. 414-181

"ALTA/NSPS LAND TITLE SURVEY"

PREPARED FOR:

THE MATTHEWS COMPANY Inc.®

17220 Newhope Street, Suites 108-110, Fountain Valley, CA 92708
Tel: (714)-979-7161 Fax: (714)-641-2840
www.thematthewscompany.com

MARK	DATE	REVISION	BY	AP'VD

VEREIT, INC.

1005 N. Washburn Street
Oshkosh, WI
(Dick's Petsmart Center)

SCALE: 1" = 30'	CHKD./AP'VD:
DATE: May 2, 2016	APPROVED:
DWN. BY: A. L. HOEL	
CHKD.BY: J. GROTHMAN	SHEET 1 OF 2

J.N.: 16-04-01-13001

WISCONSIN JAMES R. GROTHMAN S-2431 PORTAGE WISCONSIN LAND SURVEYOR

Date: May 2, 2016

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