

NW CORNER
SECTION 9
T.17N., R.16E.
(MON. FND.)

N1/4 CORNER
SECTION 9
T.17N., R.16E.

NE CORNER
SECTION 9
T.17N., R.16E.

RIPPLE AVENUE

NORTH LINE OF THE NW1/4,
SECTION 9

NORTH LINE OF THE NE1/4,
SECTION 9

LOT 1
C.S.M. NO. 5829
VOL. 1, PG. 5829

PARCEL NO.:
0120161
PROPERTY OWNER:
DENNIS & SUSAN JONES

NE1/4 NW1/4

PARCEL NO.:
012016101
PROPERTY OWNER:
RIPPLE ACRES, LLC.

LOT 2
C.S.M. NO. 5829
VOL. 1, PG. 5829

PARCEL NO.:
0120164
PROPERTY OWNER:
RIPPLE ACRES, LLC.

SE1/4 NW1/4

C/L 20' WIDE UTILITY AND
INGRESS/EGRESS LICENSE

NW1/4 NE1/4

PARCEL NO.:
0120158
PROPERTY OWNER:
JSC ACRES, LLC.

NE1/4 NE1/4

PARCEL NO.:
91367450000
PROPERTY OWNER:
JSC ACRES, LLC.

SW1/4 NE1/4

PARCEL NO.:
0120159
PROPERTY OWNER:
RIPPLE ACRES, LLC.

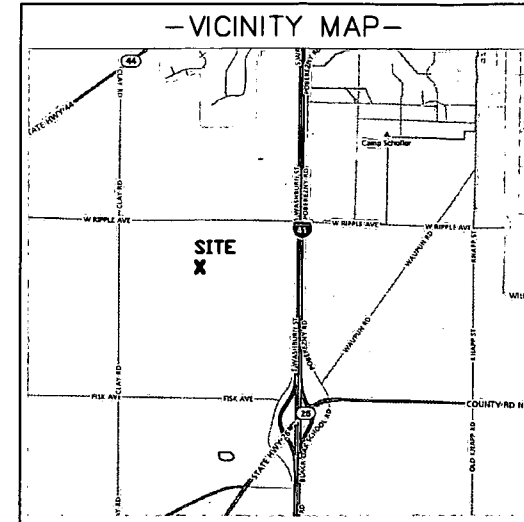
NW1/4 SE1/4

PARCEL NO.:
0120171
PROPERTY OWNER:
JEFFREY JONES

PARCEL NO.:
0120171
PROPERTY OWNER:
RIPPLE ACRES, LLC.

BEARINGS REFERENCED TO THE
WINNEBAGO COUNTY COORDINATE
SYSTEM AND THE NORTH LINE OF THE
NE1/4, SECTION 9, T.17N., R.16E.,
WHICH BEARS: S89°-05'-45"E

CALL DIGGERS HOTLINE TOLL FREE
1(800)242-6511
OPERATES 24 HOURS A
DAY 365 DAYS A YEAR



PROPOSED TOWER BASE

LATITUDE: 43°-57'-47.24"
LONGITUDE: 88°-35'-33.70"
(Per North American Datum of 83/2011)

Ground Elevation: 852.5'
(Per North American Vertical Datum of 1988)

-LEGEND-

- = 1" X 18" IRON PIPE SET
- = 1" IRON PIPE FOUND
- ⊙ = COUNTY MONUMENT FOUND
- = JUNCTION BOX
- ⌢ = WOOD LATHE
- = WOOD POST
- ⊠ = FIBER OPTIC VAULT
- ⊠ = TELEPHONE PEDESTAL
- ⊠ = LIGHT POLE
- ⊠ = ELECTRIC METER
- ⊠ = ELECTRIC TRANSFORMER
- ⊠ = EXISTING POWER POLE
- OPL- = OVERHEAD ELECTRIC
- F- = BURIED FIBER OPTIC
- E- = BURIED ELECTRIC
- = PROPERTY LINE
- ☼ = EXISTING SPRUCE TREE
- ☼ = EXISTING TREE

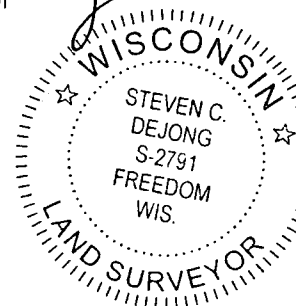
SURVEYOR'S CERTIFICATE
I, Steven C. DeJong, Professional Land Surveyor
of Meridian Surveying, LLC, certify that I have surveyed the
described property and that the map shown is a true and accurate
representation thereof to the best of my knowledge and belief.

Dated this 27TH day of APRIL, 2017.

STEVEN C. DEJONG
WISCONSIN PROFESSIONAL LAND SURVEYOR
Steven C. DeJong, S-2791

PARCEL NO.:
91367500000
PROPERTY OWNER:
THOMAS RUSCH &
RICHARD GABERT

SE1/4 NE1/4



GRAPHIC SCALE
1 inch = 300 ft.



SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS
PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY
OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF
ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL
NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM
THE LOCATION SHOWN.

-NO TITLE SEARCH FOR PARCEL OWNERSHIP OR EXISTENCE OR
NONEXISTENCE OF RECORDED OR UNRECORDED EASEMENTS HAS
BEEN COMPLETED AS PART OF THIS SURVEY.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS
SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

FEMA NOTE:

-ACCORDING TO FEDERAL EMERGENCY AGENCY MAPS, THE
PROPOSED TELECOMMUNICATIONS SITE IS LOCATED IN ZONE "X",
COMMUNITY PANEL NO. 55139C0330E, DATED MARCH 17, 2003,
AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE "X" IS
DESIGNATED AS: "AREAS DETERMINED TO BE OUTSIDE OF
500-YEAR FLOOD PLAIN".

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN
DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE
DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A
QUALIFIED WETLAND SPECIALIST.

SURVEYED FOR:

Edge
Consulting Engineers, Inc.
624 Water Street
Prairie du Sac, WI 53578
608.644.1449 voice
608.644.1549 fax
www.edgeconsult.com

SURVEYED FOR:

U.S. Cellular
8410 BRYN MAWR AVENUE
CHICAGO, IL 60631

MERIDIAN
SURVEYING, LLC
N8774 Firelane 1 Office: 920-993-0881
Menasha, WI 54952 Fax: 920-273-6037

SITE NAME: COUNTRY USA

SITE NUMBER: 776384

SITE ADDRESS:
2535 RIPPLE AVENUE
OSHKOSH, WI 54904

PROPERTY OWNERS:
RIPPLE ACRES LLC. JCS ACRES LLC.
1626 W. 5TH AVE. 1385 MARICOPA DR.
OSHKOSH, WI 54902 OSHKOSH, WI 54902

PARCEL NO.: 0120158, 0120159, 012016101

DEED: DOCUMENT NO. 1388345
AND DOCUMENT NO. 1431314

LEASE EXHIBIT FOR US CELLULAR

BEING A PART OF THE NW1/4 OF THE
NE1/4 AND THE SW1/4 OF THE NE1/4,
SECTION 9, T.17N., R.16E., TOWN OF
NEKIMI, WINNEBAGO COUNTY, WISCONSIN

| NO. | DATE | DESCRIPTION | BY |
|-----|----------|---------------------|------|
| 4 | 4-27-17 | Revised Easements | J.D. |
| 3 | 12-14-16 | Added Easements | J.B. |
| 2 | 12-9-16 | Added Lease & Tower | J.B. |
| 1 | 7-6-16 | Preliminary Survey | J.D. |

| | |
|--------------------|--------------------------|
| DRAWN BY: J.D. | FIELD WORK DATE: 7-1-16 |
| CHECKED-BY: C.A.K. | FIELD BOOK: M-37, PG. 27 |
| JOB NO.: 8918 | SHEET 1 OF 3 |